

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1634108104 Fee: \$70.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/06/2016 01:45 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JASON E CCWIN** to **JPMORGAN CHASE BANK, N.A.**, dated **04/16/2008** and recorded on **06/02/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0815440064** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

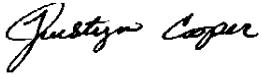
**See exhibit A attached**

Tax/Parcel Identification number: **13-31-205-072-1005**

Property Address: **2158 N NATCHEZ AVE UNIT 3N CHICAGO, IL 60707**

Witness the due execution hereof by the owner and holder of said mortgage on 12/05/2016.

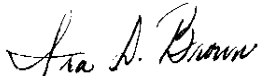
**JPMORGAN CHASE BANK, N.A.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **12/05/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1896041435

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1896041435

## EXHIBIT A

Parcel 1: Unit 3N in the 2158 N. Natchez Condominium as delineated on a survey of the following described real estate: That part of Lots 3 and 4 in the West Grand Avenue Industrial District, being Owner's Division of part of the West ½ of the East ½ of the Northeast ¼ of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the Northeast corner of said Lot 4, being also a point in the West line of Natchez Avenue; thence on an assumed bearing, South 00 degrees 00 minutes 35 seconds East, along the East line of said Lot 4, a distance of 510.90 feet to the point of beginning of the parcel herein described; thence continuing South along the last described course extended, a distance of 50.00 feet; thence South 90 degrees 55 minutes 56 seconds West, a distance of 150.00 feet thence North 00 degrees 00 minutes 35 seconds West, a distance of 50.00 feet, thence North 89 degrees 55 minutes 56 seconds East, a distance of 150.00 feet to the point of beginning; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 0617710170 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of PI, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0617710170.

Property of Cook County Clerk's Office