UNOFFICIAL COR

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

· When Recorded Return to: Accurate Title Group. . .1260 Energy Lane St. Paul, MN 55108

D. T. MR P. SHIP

Doc# 1634115153 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2016 03:53 PM PG: 1 OF 4

YULIA LEDNEV 1500 HARBOUR LIR LINIT #3U

WHEELING, IL 60090

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Kayla Foster, Loan Processor FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

MODIFICATION OF MORTGAGE

80500651

000000009922487855074010032016*

ACIONALES THIS MODIFICATION OF MORTGAGE dated October 3, 2016, is made and executed between YULIA LEDNEV F/K/A YULIA PETROVA, AN UNMARRIED PERSON (referred to below as "Grantor") and FIRST AMERICAN BANK, whose address is P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 6(14) (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 28, 2014 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

September 15, 2014 Doc #1425808017.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER 3-U IN 1500 WEST HARBOUR DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 OF LAKE OF THE WINDS SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 ; NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THEVILLAGE OF WHEELING, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 00 DEGREES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NORTH 89

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

Loan No: 09922487855 (Continued) Page 2

DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET: THENCE NORTH 54 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST, A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MINUTES 13 SECONDSWEST, A DISTANCE OF 107.79 FEET; THENCE SOUTH 20 DEGREES 05 MINUTES 47 SECONDS EAST A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDSWEST, A DISTANCE OF 106.89 FEET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A ;DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION, ASTRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NUMBER 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22762748; TOGETHER WITHAN UNDIVIDED 1.291 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISINGALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 24, 1974 AND RECORDEDAS DOCUMENT NUMBER 22762747 ANDAS CREATED BY DEED FROM LASALLE, NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 45066 TO THOMAS E. WOELFLE DATED FEBRUARY 24, 1974 AND RECORDED AUGUST 14, 1974 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1500 HARBOUR DR UNIT #3U, WHEELING, IL 60090. The Real Property tax identification number is 03-16-202-008-1056.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date is hereby extended to September 28, 2021.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not valve Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 3, 2016.

GRANTOR:

YULIA LEDNEV

1634115153 Page: 3 of 4

Page 3

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 09922487855

LENDER: FIRST AMERICAN BANK INDIVIDUAL ACKNOWLEDGMENT STATE OF) SS **COUNTY OF** On this day before me, the undersigned Notary Public pe sonally appeared YULIA LEDNEV, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. gav of Given under my hand and official seal this Residing at Notary Public in and for the State of My commission expires

"OFFICIAL SEAL"
C. DAWN WRIGHT
Notary Public State of Illinois
My Commission Expires January 18, 2017

1634115153 Page: 4 of 4

UNOFFICIAL CC MODIFICATION OF MORTGAGE

Ľoan No: 0992248785	(Con	tinued)	Page 4
	LENDER ACK	NOWLEDGMENT	
STATE OF LLIN			OFFICIAL SEAL MATT MORSE OTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/18/18
On this	day of OCTOBER ied C. DAWN WRIGHT gent for FIRST AMERICAN B insument to be the free and IERICAN BANK through its bo on oath stated that he or she iment on behalf of FIRST AMER the State of ILLINGIS	voluntary act and deed or pard of directors or other is authorized to execute RICAN BANK.	when the undersigned Notary to be the PRACH within and foregoing instrument of FIRST AMERICAN BANK, duly wise, for the uses and purposes this said instrument and in fact
my commission expires	01 (10)2018	OUNEL	
LaserPro, Ver. 16.3.0.		poration 1997, 2016. I.FC TR-67622 PR-12	All Rights Reserved IL
	 		O. O. C.

10210 10/21/2016 80500651/1