0

UNOFFICIAL COP

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

AFTER RECORDING RETURN :
DOCUMENT PROCESSING SOLUTIONS, IN:
590 W. LAMBERT RD.
BREA, CA 92821



Doc# 1634115137 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2016 02:28 PM PG: 1 OF 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7190155817 "CARDOSO"

SELLER'S LENDER ID#: DW 24522.3 OLD SERVICING #: 1008891853

MIN #: 100055401249746746 SIS #: 1-888-67 1-6377

Date of Assignment: August 9th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, its successors and/or assigns at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WORTH INGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a multing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PATRICIA M CARDOSO To: MORTGAGE ELECTRONIC RL'GIS FRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B. A FEDERAL'. CHARTERED SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 11/30/2006 Recorded: 01/03/2007 as Instrument No.: 0700347002 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-03-222-053-0000

Property Address: 4130 GROVE AVENUE, BROOKFIELD, IL 60513

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$214,600.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KDC*KDCGMAC*08/09/2016 01:15:00 PM* GMAC40GMACA0000000000004970322* ILCOOK* 7190155817 ILSTATE_MORT_ASSIGN_ASSN "LIA*LIAGMAC*

\$ 52.00 -

3 pages

1634115137 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, its successors and/or assigns On AUG 1 2 2016

nda Atkinson Assistant Secretary STATE OF Penray vania
COUNTY OF Mongament On _AUG 1 2 2016 , before me. Eric Sturgis a Notary Public in and for Montgomery the State of _Pennsylvaria , personally appeared _______ Linda Atkinson _____ , Assistant Secretary, personally nown to me for proved to me con the basis of satisfactory evidence) to be the person(s) whose name(s) is/are Linda Atkinson , Assistant Secretary, personally subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/meir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the in strument. COMMONWEALTH OF PENNSYLVANIA WITNESS my hand and official seal, NOTARIAL SEAL Eric Sturgis Upper Dublin Twp, Montgomery County My Commission Expires 01/11/2020 Eric Sturgis Notary Expires: 1/11/2020 (This area for notarial seal) Prepared By: Linda Atkinson, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936 THIS OFFICE

"KDC"KDCGMAC"08/09/2016 01:15:00 PM" GMAC40GMACA00000000000004970322" ILCOOK" 7190155817 ILSTATE_MORT_ASSIGN_ASSN "LIA"LIAGMAC"

1634115137 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF BROOKFIELD, AND DESCRIBED AS FOLLOWS:

LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 87 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF ROAD KNOWN AS OGDEN AVENUE (EXCEPT RAILROAD) ALSO THE 2, EAS

COOK COUNTY CLOTH'S OFFICE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.