## **UNOFFICIAL COP**

PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1634118030 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/06/2016 09:48 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ/dfr

Reference Number: 3253110645

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NATALIE K. WFINBERG, SINGLE WOMAN

Original Mortgagee(S): ASSOCIATED BANK, N.A.

Original Instrument No: 1300812110

Date of Note: 12/20/2012 Original Recording Date: 01/08/2013

Legal Description: **SE ATTACHED** 

County: Cook County, State of IL PIN #: 04-03-200-023-1055

Property Address: 1250 RUDOLPH RD., APT 4N NORTHB ROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this ir strument to be executed on this date of 12/02/2016.

ASSOCIATED BANK, N.A.

By: CAITLIN LUTZ

Mittonita

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WISCONSIN County of PORTAGE

ny Clert's This instrument was acknowledged before me on 12/02/2016 by CAITLIN LUTZ, PAYOFI DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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#### **EXHIBIT A**

## LEGAL DESCRIPTION

Legal Description: UNIT NO. 4N, IN THE CONDOMINIUM OF NORTHBROOK COURT CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF LINE DRAWN 50.00 FEET WEST AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST OUARTER OF THE NORTHEAST OUARTER OF SAID SECTION 3, WITH THE SOUTH LINE OF LAKE COOK ROAD PER DOCUMENT NUMBER 23113812; THENCE NORTH 89 DEGREES 56 MINUTES 42 SECONDS WEST, ALONG THE SAID SOUTH LINE OF LAKE-COOK ROAD, 482.15 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 18 SECOND WEST, 128.95 FEET; THENCE SOUTH 53 DEGREES 09 MINUTES 43 SECONDS WEST, 42.42 FEET; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS CAST, 20.90 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH 74 DEGREES 54 MINUTES 25 SECONDS EAST, 197.31; THENCE NORTH 60 DEGREES 05 MINUTES 35 SECONDS EAST, 197, 31 FEET; THENCE SOUTH 29 DEGREES 54 MINUTES 25 SECONDS EAST, 117.00 FEET; THENCE SOUTH 60 DEGREES 05 MINUTES 35 SECONDS WEST, 185.00 FEET; THENCE SOUTH 82 DEGREES 35 MINUTES 30 SECONDS WEST, 112.28 FEET; 7HENCE NORTH 74 DEGREES 54 MINUTES 25 SECONDS WEST, 185.00 FEET, THENCE NORTH 15 DEGREES 05 MINUTES 35 SECONDS EAST, 117.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25627766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVEN ANTS FOR THE CONDOMINIUM OF NORTHBROOK COURT COMMUNITY ASSOCIATION, RECORDED AS DOCUMENT NUMBER 25415820. AS AMENDED FROM TIME TO TIME.

PARCEL 3: A PERPETUAL NONEXCLUSIVE EASEMENT OF USE FUP, THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICULAR AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PROPERTY AND ABUTTING ROADS AND HIGHWAYS, OVER AND ACROSS THAT PARCEL OF LAND KNOWN AS RUDOLPH -1014'S OFFICO ROAD.

Permanent Index #'s: 04-03-200-023-1055 Vol. 131

Property Address: 1250 Rudolph Road, Unit 4-N, Northbrook, Illinois 60062