

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



Doc# 1634119033 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2016 10:34 AM PG: 1 OF 2

PROPERTY DESCRIPTION:
7233 EMERSON ST,
MORTON GROVE, IL,
60053

PROPERTY ID #: 09-13-217-001-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 07/28/2014, was made by ELIZABETH JOSEPH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1416344075, Book No., Page No. in the amount of \$32,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 24 2016

PNC BANK, NATIONAL ASSOCIATION

Julie Cominsky
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

OCT 24 2016

On this _____, before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 021-03-18622905

S YES
P 2
S NO
M NO
SC YES
E YES
INT J.H.

UNOFFICIAL COPY

EXHIBIT A

Credit Request #: ID2018622905

LOT 7 IN BLOCK Q IN UNIT NUMBER 2 IN HARRIS PARK VISTA, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER AND PART OF THE NORTH 15 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1955 AS DOCUMENT NUMBER 16250936, IN COOK COUNTY, ILLINOIS. TAX ID: 09-13-217-001.

Property of Cook County Clerk's Office