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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

Carrie March

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401



Doc# 1634129082 Fee ≇42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/06/2016 01:16 PM PG: 1 0F 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7091222342 "DYE" SELLER'S LENDER ID#: DW 709 OLD SERVICING #: 11589629

MIN #: 1000273-1000263881-5 SIS #: 1-888-6 /9-6377

Date of Assignment: November 12th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR SIB MORTGAGE CORPORATION, ITS SUCCESSO IS AND/OR ASSIGNS at PO BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834

Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS SUCCESSOR-IN-INTEREST TO ALL PERMITTED SUCCESSORS AND ASSIGNS OF JPMORGAN CHASE BANK, AS TRUSTEE, FOR CERTIFICATEHOLDERS OF NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-A2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ELNORA DYE A MARRIED WOMAN To: MORTGAGE ELECTRONIC CEGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR SIB MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS Date of Mortgage: 04/29/2003 Recorded: 05/09/2003 as Instrument No.: 0312941041 to the County of Cook, State of Illinois.

Assessor's/Tax ID No. 18-34-404-039-0000, 18-34-404-008-0000

Property Address: 8801 W 84TH STREET UNIT A, JUSTICE, IL 60458

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$145,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

gn/

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR SIB MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS On <u>NOV 1 4 7016</u>

Secretary

STATE OF FLORIDA COUNTY OF PALM SEACH

Christian J. Ferrer On <u>NOV 1 4 2016</u> , beture me, , a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared RENE A PONZIO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me in at he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the insurant the person(s), or the entity upon behalf of which the person(s) acted, OUNTY COUNTY executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/3./2.20

Notary Public State of Florida Christian J Ferrer My Commission GG 035572

(This area for notarial seal)

Prepared By:

S, ID SOME Rene Ponzio, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHC FALLS, ID 83401 800-746-2936

*KDC*KDCGMAC*11/12/2016 10:28:18 AM* GMAC40GMACA0000000000000005031927* ILCOOK* 7091222344 ILSTATE_MORT_ASSIGN_ASSN *RP*RP1GMAC*

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EXHIBIT "A"

PARCEL 1:

THE EAST 23.50 FEET OF LOT 1 IN ASHBURY OF JUSTICE TOWNHOMES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 2001 AS DOCUMENT 0010933617, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED OCTOBER 25, 2001 AND RECORDED NOVEMBER 1, 2001 AS DOCUMENT 0011022472 ED SD BY.
77, 1997

COOK COUNTY CLERK'S OFFICE AND AS CREATED BY DEED FROM STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 7, 1997 AND KNOWN AS TRUST NUMBER 97-1820.