#### **UNOFFICIAL COPY**

Doc#. 1634249046 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2016 09:13 AM Pg: 1 of 5

Dec ID 20161101685696

ST/CO Stamp 0-668-963-008 ST Tax \$77.50 CO Tax \$38.75

This Document Prepared By:

Segel Law Group, Inc.	
1827 Walden Office Square	
Suite 450	JX

Schaumburg IL 60173

After Recording Return To:

Raed A. Ihmud	A CONTRACTOR OF THE PARTY OF TH	ARCHARA
8059 South Harlem	10	7-1
Burbank, IL 60459		" /

3435428 RM 1011

#### SPECIAL WARRANTY DEED

THIS INDENTURE made this 15th day of Nov., 2016, between JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, hereinafter ("Grantor"), and Raal A. Ihmud whose mailing address is 8059 South Harlem, Burbank, IL 60459, (hereinafter [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sure of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs an inssigns, FOREVER, the real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 7 Cour Michele, Palos Hills, IL 60465.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those

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GRP

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set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of fore.

Topology of Coot Colling Clark's Office the Grantee forever.



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Executed by the undersigned on 15th Nov., 2016:
GRANTOR:  JPMorgan Chase Bank, National Association  By:  Name:  Gayle R Farmer  Vice President
STATE OF Ohio ) COUNTY OF Franklin )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY thatGayle R Farmer, personally known to me to be theVice President of JPMorgan Chase Bank, NA, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as suchVice President[HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said
Commission expires 3-11, 2016  Notary Public Denny Walture  Henry L. Walters  HENRY L. WALTERS
SEND SUBSEQUENT TAX BILLS TO: Raed A. Ihmud; 8059 South Harlem, Burbank, IL 60459

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### Exhibit A Legal Description

PARCEL 1: THE EASTERLY 21.34 FEET OF AREA NO. 2 IN LOT NINE (9) IN PALOS RIVIERA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST ONE-QUARTER (NW 1/4) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE 7HIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND SENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE PLAT OF PALOS RIVIERA UNIT NO. 4, RECORDED AS DOCUMENT NO. 21971237.

Permanent Real Estate Index Number: 23-23-111-008-0000



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#### Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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