

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1634249198 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/07/2016 11:31 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ATG TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 2012 AND KNOWN AS TRUST NUMBER L011-143** to **JPMORGAN CHASE BANK, N.A.**, dated **08/03/2012** and recorded on **08/15/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1222818074** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-20-413-004-0000**

Property Address: **17 INDIAN HILL RD WINNETKA, IL 60093-3942**

Witness the due execution hereof by the owner and holder of said mortgage on 12/05/2016.

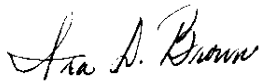
JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **12/05/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1100138942

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1100138942

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 14 (EXCEPT THE WESTERLY 220 FEET AS MEASURED ALONG THE NORTHERLY LINE OF SAID LOT) IN INDIAN HILL SUBDIVISION NO. 2, BEING A SUBDIVISION OF PARTS OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office