

UNOFFICIAL COPY

Doc#: 1634257013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/07/2016 09:01 AM Pg: 1 of 1

RECORDING REQUESTED
AND PREPARED BY:

EverBank
301 W Bay Street
Jacksonville, FL 32202
(888) 882-3837
ALICE JANNETTE

And When Recorded Mail To:

EverBank
EverBank
301 West Bay Street
JACKSONVILLE FL 32202-0000

Space above for Recorder's use

MERS MIN#: 100063420002003376 PHONE#: (888) 679-6377
Customer#: 1 Service#: 444806AS1
Loan#: 1222545143

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS, 1901 E VOORHEES ST STE C, DANVILLE, IL 61834-0000**, by these presents does convey, assign, transfer and set over to: **EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$587,150.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 24, 2016** and recorded on **JUNE 16, 2016**, as Instrument No. **1616815106**, in Book No. n/a, at Page No. n/a.

Original Mortgagor: **JONATHAN LUSTIG, AN UNMARRIED MAN**. Original Mortgagee: **EverBank, a Federal Savings Association**. Legal Description: **LOT 29 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 AND THE EAST 33 FEET OF LOTS 1 AND 2 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION WITH THE SOUTH 50 FEET OF THE EAST 1/2 OF LOT 3 AND LOTS 4, 5, 6, 7, 8 AND 9 IN BAXTER'S SHARE OF SAID RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**. Property Address: **2306 Hartzell St, Evanston, IL 60201-0000**. PIN# **05-34-124-014-000**.

Date: **OCTOBER 12, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS

By 

Timothy Simmer, Assistant Secretary


State of FLORIDA }
County of DUVAL } ss.

On **OCTOBER 12, 2016**, before me, **J. Golden**, a Notary Public, personally appeared **Timothy Simmer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **J. Golden**

 **J. GOLDEN**
NOTARY PUBLIC
STATE OF FLORIDA
Comm# **FF099841**
Expires **4/5/2018**