UNOFFICIAL CO

PREPARED BY:

BMO Harris Bank N.A. PO Box 2058

Milwaukee WI 53201

Doc#. 1634257031 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/07/2016 09:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. PO Box 2058 Milwaukee WI 53201

SUBMITTED BY: JOSHUA

BLACKBURN

Loan Number: 177417

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSAN A SILINSKY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE

SUSAN A SILINSKY LIVING TRUS JUTA DATED DECEMBER 19, 2000

Original Mortgagee(S): HARRIS N.A. Original Instrument No: <u>0702311017</u>

Date of Note: 01/10/2007 Original Recording Date: 01/23/2007

Legal Description: **SEE LEGAL ATTACHMENT**

PIN #: 17-10-318-048-0000 County, Cook County, State of IL Property Address: 420 EAST WATERSIDE DRIVE, UNIT 1510B CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2016.

BMO HARRIS BANK N.A. SUCCESSOR IN

INTEREST TO HARRIS N.A. 12) m. Mann

By: Cheri M. Mann Title: Vice President

State of WISCONSIN County of WAUKESHA \(\)

Clorys This instrument was acknowledged before me on 12/05/2016 by Cheri M. Mann, Vice President of PMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NICOLE L SIMLE NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: Nicole L. Simle My Commission Expires:

06/13/2020

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Parcel 1:

Unit 1510 and Parking Space Unit P-215, together with the exclusive right to use Storage Space S-146, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2: 1

Non-exclusive easements appartenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and meated by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between I akeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

Parcel 3:

Non-exclusive easements appurtenant to and for the periodit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, incress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Office