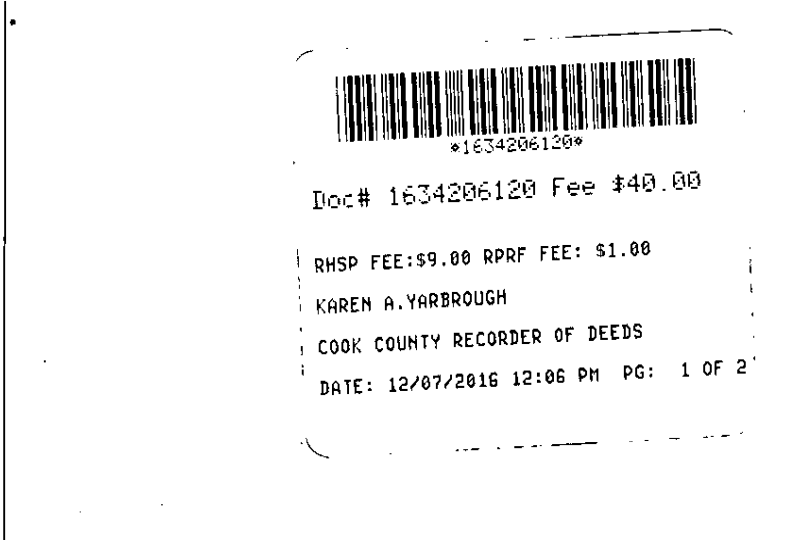


# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000195401  
BRANDON SCHWARTZ  
PO Date: 11/10/2016



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100903100000189252 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRANDON SCHWARTZ, A SINGLE MAN

to BRIDGEVIEW BANK MORTGAGE COMPANY LLC dated November 21, 2012 calling for the original principal sum of dollars (\$340,080.00), and recorded in Mortgage Record , page and/or instrument # 1235241076, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

9408 NEENAH AVENUE, MORTON GROVE IL - 60053

Tax Parcel No. 10-18-202-042-0000

LOT 14 IN VAMSTD RESUBDIVISION OF VAMSTD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOGETHER WITH THE EAST 15 FEET OF THE WEST 160 FEET LYING NORTH OF THE CENTER LINE BECKWITH ROAD OF LOT 3 OF ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of December, 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC**

its successors and assigns

By 

WENDY M'HAIRE  
Its ASSISTANT VICE PRESIDENT

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT sw

# UNOFFICIAL COPY

1000195401

MERS # 100903100000189252 MERS PHONE: 1-888-679-6377

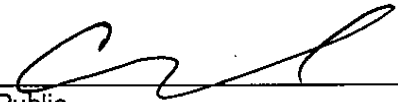
BRANDON SCHWARTZ

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of December, 2016, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018