

UNOFFICIAL COPY

RETURN TO:

Jaspal K. Singh
1214 PATTEN DR
PALATINE IL 60074

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Lexington National Insurance Corporation, P.O. Box 6098, Lutherville, MD 21094, a corporation existing under the laws of the State of Florida, the owner and holder of a certain mortgage/mortgage agreement executed by Jaspal K. Ran dhawa to Lexington National Insurance Corporation and Action Bail Bonds, Inc., recorded on the 19th day of May, 2006, in the official records of OR Book ____, Page ____, Instrument No. 0613956026 in the Office of the Clerk of the Court of Cook County, State of Illinois, securing that certain Contingent Promissory Note and Mortgage/Indemnity Agreement in the principal sum of \$25,000.00 dollars ("Note"), and certain promises and obligations set forth in said Mortgage ("Mortgage Agreement"). Upon the property situate in said state and county described as follows, to wit:

A PARCEL OF LAND LOCATED IN THE STATE OF IL, COUNTY OF COOK, WITH A SITUS ADDRESS OF 1214 E PATTEN DR, PALATINE IL 60074-7220 C037 CURRENTLY OWNED BY SINGH M / SINGH M PALWINDER HAVING A TAX ASSESSOR NUMBER OF 02-13-107-019-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS S13 T42N R10E 3P.

APN: 02-13-107-019-0000
Aka: 1214 E. Patten Drive, Palatine, IL 60074

Hereby acknowledges satisfaction of said Note and Mortgage Agreement, and surrenders the same as canceled, and hereby directs the Clerk of said circuit court to cancel same of record.

IN WITNESS WHEREOF.

(corporate seal)

The said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers there unto duly authorized the 28th day of October, 2016.

LEXINGTON NATIONAL INSURANCE CORP.

Attest: Terry Marquess
Terry Marquess, Assistant Secretary

By: Kim Marzullo
Kim Marzullo, Vice President

Signed, sealed and witnessed in the presence of:

Alyssa Barnes
Natalie Evid

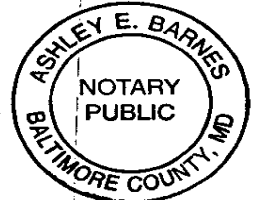
AS RECORDED CONCURRENTLY HEREWITH

STATE OF MARYLAND,
COUNTY OF BALTIMORE

I HEREBY CERTIFY, that on this 28th day of October, 2016, before me, the subscriber, a Notary Public of the County and State aforesaid, personally appeared Kim Marzullo and Terry Marquess, known to me to be the persons whose names are subscribed to within the instrument and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Ashley E. Barnes
Notary Public



My Commission Expires: 5/23/2020

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FIRST AMERICAN TITLE
FILE # 2806100



Doc# 1634210121 Fee \$60.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2016 02:58 PM PG: 1 OF 1

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