

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-360-9461



Doc# 1634213083 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2016 04:19 PM PG: 1 OF 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"

WA16-0743  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association, as Trustee for  
Fremont Home Loan Trust 2006-A, Mortgage-Backed  
Certificates, Series 2006-A;  
Plaintiff,

vs.

Ray Jackson; Candice Jackson; LaSalle Manor  
Condominium Association; Unknown Heirs and  
Legatees of Ray Jackson, if any; Unknown Heirs and  
Legatees of Candice Jackson, if any;; Unknown Owners  
and Non Record Claimants;  
Defendants.

Case No. 16CH 15809

1039 North LaSalle Street, Unit 13, Chicago,  
IL 60610

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 6 day of December, 2016, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

UNIT NO. 1039-13 AND PARKING UNIT 'A' IN THE LASALLE MANOR  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: LOTS 1 TO 3 (EXCEPT THAT PART OF SAID LOTS  
LYING BETWEEN THE EAST LINE OF NORTH LASALLE ST. AND A LINE 14  
FEET EAST OF AND PARALLEL WITH THE EAST LINE OF NORTH LASALLE  
ST.) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO  
CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 25281463 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.



COOK COUNTY RECORDER OF DEEDS

RUSTO

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C/K/A: 1039 North LaSalle Street, Unit 13, Chicago, IL 60610

PIN: 17-04-422-031-1017; 17-04-422-031-1021

The subject mortgage has been recorded/registered as:

Date of Mortgage: December 16, 2005


Date and place of recording: January 23, 2006 / Cook County Recorder of Deeds

Document No: 0602342097

Amount of Mortgage: \$343,000.00

Name of present owners of the real estate: Ray Jackson and Candice Jackson

SIGNATURE:  
Attorney of Record



**Laurence J. Goldstein**  
ARDC# 0999318

Russell C. Wirbicki (6186310)  
Laurence J. Goldstein (0999318)  
Christopher J. Irk (6300084)  
Thomas J. Cassady (6307705)  
Cory J. Harris (6319221)  
David A. Drescher (6301378)  
Tenyse L. Gooden (6312918)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-360-9461  
Atty. No. 42463  
WA16-0743  
pleadings.il@wirbickilaw.com



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WA16-0743  
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association, as Trustee  
for Fremont Home Loan Trust 2006-A, Mortgage-  
Backed Certificates, Series 2006-A;  
Plaintiff,

Case No.

16CW15809

1039 North LaSalle Street, Unit 13, Chicago, IL  
60610

VS.

Ray Jackson; Candice Jackson; LaSalle Manor  
Condominium Association; Unknown Heirs and  
Legatees of Ray Jackson, if any; Unknown Heirs  
and Legatees of Candice Jackson, if any; Unknown  
Owners and Non Record Claimants,  
Defendants.

**NOTICE OF FILING LIS PENDENS**

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph St., 9<sup>th</sup> Floor  
Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 6 day of December, 2016, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 17-04-422-031-1017; 17-04-422-031-1021  
COMMON ADDRESS: 1039 North LaSalle Street, Unit 13, Chicago, IL 60610

  
\_\_\_\_\_  
Attorney for Plaintiff

Laurence J. Goldstein  
ARDC# 0999318

Russell C. Wirbicki (6186310)  
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Atty. No. 42463  
WA16-0743  
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## CERTIFICATE OF SERVICE

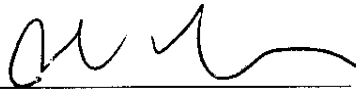
I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered

mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

E-mailed to the Illinois  
Department of Financial and  
Professional Regulation

To the above-named address as shown above on the 07 day of DECEMBER, 2016 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
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Property of Cook County Clerk's Office



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