## **UNOFFICIAL COPY**

Prepared By: Vinay Jayaramaiah Indecomm Global Services 1260 Energy Lane St. Paul, Minnesota USA 55108

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1634215073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2016 11:29 AM Pg: 1 of 1

## Satisfaction of Mortgage

Date: November 30, 2016

Loan#: 3000974316 Invoice#: E2884328 Package#: 80549202 Document#: 6104241

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by BRAD V CHRISTEL and UAWN KISSINGER-CHRISTEL, HUSBAND AND WIFE currently residing at 1839 RIDGE AVE N, ARLINGTON HTS, Williams 60004, to US Bank National Association MORTGAGEE, Dated September 8, 2014 and filed for record October 1, 2014, as Document Number 1427439028 in the Office of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County, Illinois, is, with the industrial states of the County Recorder of Cook County Re

PROPERTY ADDRESS: 1839 RIDGE AVE N, ARLINGTON HTS, 12 63904 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 2 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NO.3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NOR 11, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTER 2D IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958 AS DCCUMENT NUMBER 1816395. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0618049085, OF THE COOK COUNTY, ILLINOIS RECORDS.

**US Bank National Association** 

PIN: 03-19-209-002-0000

Ву

Donna Kurzhal, Mortgage Officer

STATE OF Minnesota

COUNTY Ramsey

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+U06104241+

\*U06104241+ 664 11/29/2016 80549202/1

The foregoing instrument was acknowledged before me this 30th day of November, 2016, by Donna Kurzhal the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

DAWN J. PECK
Notary Public-Minnesota
My Commission Expires Jan 31, 2018

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2018.