UNOFFICIAL COPY

Doc#. 1634217014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/07/2016 09:47 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0074281718

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROLANDO BERMEJO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS hearing the date 12/11/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1535246081.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 (EXCEPT THE NORTH 20 FE3T THEREOF) IN BLOCK 56 IN FREDERICK H BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND IN THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Tax Code/PIN: 19-09-228-039-0000

Property is commonly known as: 5059 S LAVERGNE AVE, C HCAGO, IL 60638-0000.

Dated this 05th day of December in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

KIANA CATLIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign ar in ave reviewed this document and supporting documentation prior to signing.

CENRC 397130219 AMERIHOME MORTGAGE C MIN 100360200000362598 MERS PHONE 1-888-679-5377 DOCR T051612-10:32:00 [C-1] ERCNIL1



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Loan #: 0074281718

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of December in the year 2016, by Kiana Catlin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/20/0



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 397130219 AMERIHOME MORTGACE C MIN 100360200000362598 MERS PHONE 1-888-679-6377 DOCR T051612-10:32:00 [C-1] ERCNIL1

Ollnir Clark's Office