

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 1634222117 Fee \$42.25

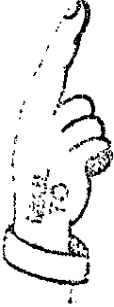
RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/07/2016 04:20 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
RICHARD RIMBO
SUSAN RIMBO
741 MCCARTHY STREET
LEMONT, IL 60439



SATISFACTION OF MORTGAGE

Loan#: 9517100128
MIN: 100017995171001282 MERS Phone: (888) 679-6377
Cook, IL
Property: 741 MCCARTHY STREET , LEMONT, IL 60439
Parcel#: 22292220550000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/28/2008, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$229,000.00 secured by the mortgage dated 10/17/2007 and executed by RICHARD RIMBO AND SUSAN RIMBO, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., its successors and/or assigns beneficiary, recorded on 10/23/2007 as Instrument No. 0729656079, in Book , Page , in Cook (County/Town) , IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran*
Brittney Duran, Assistant Secretary

November 2, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

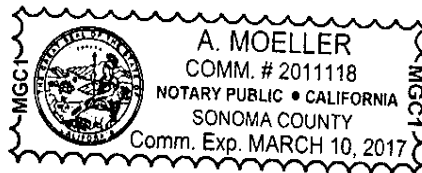
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/2/2016 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S 9
P 2
S H
M H
SC 4
E M
INT 8/10

UNOFFICIAL COPY

Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 8, IN MCCARTHY AND HUSTON'S ADDITION TO JASNAGORA, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOCUMENT 87168467 (RECORDED 03/31/1987)

APN: 22-29-222-055

Property of Cook County Clerk's Office