

UNOFFICIAL COPY



Doc# 1634239817 Fee \$60.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 12/07/2016 02:40 PM PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

Name & Address of Preparer:
Arline Causey
Georgia Banking Company
6190 Powers Ferry Rd, Suite 150
Atlanta, Ga 30339

After Recording Return to:
Georgia Banking Company
6190 Powers Ferry Rd., Suite 150
Atlanta, Ga 30339

Georgia Banking Company Loan Number 1P19700

State of Georgia

County of Fulton

For Value Received, THIS TRANSFER AND ASSIGNMENT is made the 4th day of May 2016

by GEORGIA BANKING COMPANY (herein referred to as "Assignor") located at 6190 Powers Ferry Rd, Suite 150, Atlanta, Ga 30339 to FIDELITY BANK (herein referred to as "Assignee") located at 100 E Englis, Wichita, Kansas 67201 all its rights, title and interests in and to a certain mortgage.

That certain security deed, mortgage, or deed of trust (the "Mortgage")

By MERCEDES R. CARNETHAN + ASTON MCKENLEY COLEMAN, II
at 4818 S CHAMPLAIN AVE CHICAGO, IL 60615 executed
on the 24 day of APR 2015, and recorded on the 29 of APR, 2015,
filed and recorded in Deed Book ---, Page ---
Instrument# 1511934013, in the records of COOK County, ILLINOIS
conveying real property to secure the indebtedness evidenced by the Note.

IN WITNESS WHEREOF, Assignor has caused this Transfer and Assignment to be executed by its duly authorized officers.

Signed, sealed, acknowledged and
Delivered in the presence of:

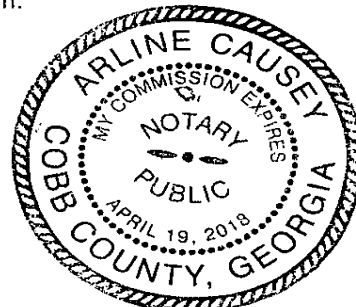
[Signature]
Witness
[Signature]
Witness

ASSIGNOR;
GEORGIA BANKING COMPANY
By: [Signature]
Matt Wade
Vice President

On the 4th day of May A.D. 2016 before me, a Notary Public, personally appeared Matt Wade, to me known, who being duly sworn, did say that he is the Vice President of Georgia Banking Company, and that said Instrument was signed on behalf of said corporation.

Notary Public [Signature]
My Commission expires April 19, 2018

PEN # 1-20-10-211-028-0000



COOK 2
M 2
SC 4
E 7
INT 11

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LOT 17 IN BLOCK 1 IN H.N. GREEN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4818 South Champlain Ave.
Chicago IL 60615

PIN 1: 20-10-211-028-0000

Property of Cook County Clerk's Office

(A15-0668.PFD/A15-0668/47)