UNOFFICIAL COPY

Doc#. 1634342038 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/08/2016 10:09 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0030932925

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JULIA A PFEIFFER to WELLS FARGO HOME MORTGAGE, INC bearing the date 07/31/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Documer'</u>: # '329432063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 12-28-305-007-0000

Property is commonly known as: 10047 NEVADA A VF.NUE, FRANKLIN PARK, IL 60131-0000.

Dated this 06th day of December in the year 2016

WELLS FARGO BANK, N.A., SUCCESSOR BY MERC ER TO WELLS FARGO HOME MORTGAGE, INC.

Chelsea Umos

CHELSEA LEMOS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397040961 DOCR T061612-08:31:19 [C-2] ERCNIL1





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Loan #: 0030932925

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of December in the year 2016, by Chelsea Lemos as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397040961 DOCR T061612-08:31:19 [C-2] ERCNIL1





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Exhibit A

E SOLLOWING DESCRIBED REAL PSYATE SITUATED IN THE COUNTY OF CO

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:

LOT 11 IN BLOCK 2, UNIT 1, WESTBROOK PACK ESTATES, BEING MILL AND SONS SUBDIVISION, IN THE EAST 1150 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, WHICH LIES NORTH OF THE SOUTH 350 FEET IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.