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1634345049

Doc# 1634345049 Fee \$42.00

PHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2016 09:18 AM PG: 1 OF 3

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MidFirst Bank, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Helene Inez Sherley, bearing the date of September 20, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on October 13, 2006 as Document No. 0628633132, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

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MidFirst Bank

By: 
(Authorized Signatory)

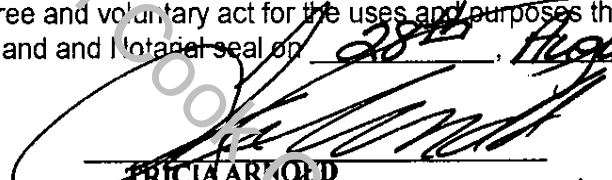
Craig Parker
First Vice President
MidFirst Bank

STATE OF Oklahoma
COUNTY OF Oklahoma ^{SS.}

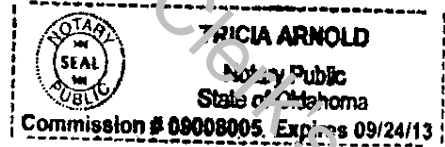
I, TRICIA ARNOLD, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Craig Parker, the First Vice President of MidFirst Bank

personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and Notarial seal on 28th August, 2013


TRICIA ARNOLD
Notary Public in and for said State Oklahoma
My commission expires on 9-24-13

PREPARED BY AND
WHEN RECORDED, PLEASE MAIL TO:
Fisher and Shapiro, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Deposit in Recorder's Box #254
Case file no: 13-067091



County Clerk's Office

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Case file no: 13-067091

EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 40 FEET OF THE EAST 100 FEET AND THE EAST 60 FEET OF BOTH LOTS ONE (1) AND TWO (2) IN BLOCK ONE (1) IN WILLIAM C. WOODS SIXTH PALMER PARK ADDITION, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION TWENTY TWO (22), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1908 AS DOCUMENT 4265149, IN COOK COUNTY, ILLINOIS.

Commonly known as 11300 South Calumet Avenue, Chicago, IL 60628

Permanent Index No.: 25-22-116-065-0000

Property of Cook County Clerk's Office