

# UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union  
1075 Tri-State Parkway, Ste 850  
Gurnee, IL 60031

Doc#: 1634346126 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2016 01:45 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

Acmedo 148VH III

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.



PIN: 03-29-109-013-0000 & 03-29-109-014-0000

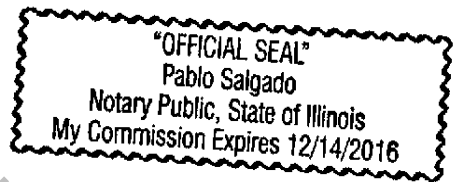
CT #

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 17TH day of JUNE, in the year of 2009, made by SHARON A. JOHLIE F/K/A SHARON A. WINANDY, TRUSTEE OF THE SHARON A. WINANDY LIVING TRUST DATED 7-19-1994 AS TO AN UNDIVIDED 1/2 INTEREST AND MATTHEW T. JOHLIE, AS TRUSTEE OF THE MATTHEW T. JOHLIE LIVING TRUST DATED 8-11-2000, AS TO AN UNDIVIDED 1/2 INTEREST to Premier Credit Union, now known as Consumers Cooperative Credit Union and recorded on JUNE 30TH, 2009 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 0918108246 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:  
SEE ATTACHED EXHIBIT "A"

PIN 03-29-109-013-0000 & 03-29-109-014-0000  
Property address: 836 N BELMONT, ARLINGTON HEIGHTS, ILLINOIS 60004



WITNESS my hand and seal this NOVEMBER 21, 2016

Gary Bernacchi (seal)  
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this NOVEMBER 21, 2016

P. S.  
Notary Public  
Commission Expires: 12.14.16

This instrument was prepared by Consumers Credit Union, 1210 S. Lake Street, Mundelein IL 60060 JG

# UNOFFICIAL COPY

LOTS 1 AND 2 IN BLOCK 4 IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE  
ADDITION TO THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 29,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

**Exhibit "A"**

Property of Cook County Clerk's Office