When Recorded Return To: UNOFFICIAL CC

Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 4872273755529315

Doc#. 1634347055 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/08/2016 12:04 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., VILCSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, grant, 185,191, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 Cypress Waters Blvd., Coppell, TX 75019 (972)894-9721, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/19/2009 and made by RUFUS JONES AND BARBARA ELLA JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 09/23/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0926615054. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 15 FEET OF LOT 29 AND LAT 30 (EXCEPT THE NORTH 9 FEET) IN BLOCK 14 IN HULBER'S ST. CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Modification: MODIFICATION RECORDED ON: 08/23/2016, IN: TRUMENT# 1623647009.

Tax Code/PIN: 15-08-229-040-0000

Property is commonly known as: 313 48TH AVENUE, BELLWOOD (L 60104-0000.

DEC 0 5 2016 (MM/DD/YYYY)

BANK OF AMERICA, N.A.

Ariana Garcia

By: _

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

In Clark / OS / 2014 (MM/DD TYYY), by Ariana Garcia as The foregoing instrument was acknowledged before me on 12 ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA Commission expires: MAY 22, 2020

ALEXANDRA MONEGRO Notary Public. State of Florida Commission# FF 994941 My comm, expires May 22, 2020

Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

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