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Doc#: 1634306083 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2016 11:17 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 14-29-317-008-0000

[Space Above This Line For Recording Data]_____

Loan No.: 1600178913
FNMA Loan No.: 1698898685

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **May 6, 2005** and recorded on **May 17, 2005**, made and executed by **ORLANDO VARGAS** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **2441 N ASHLAND AVE, CHICAGO, IL 60614**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Three Hundred Fifty Seven Thousand and 00/100ths (\$357,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0513733114**), in the Recorder's Office of **COOK** County, State of Illinois.

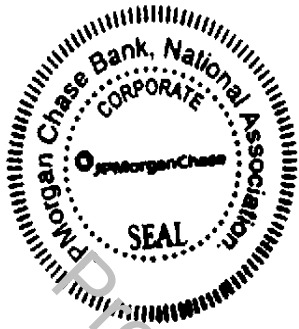
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14520 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-21-16.



Assignor:
JPMorgan Chase Bank, National Association

By: *Latrice Bell*
Latrice Bell

Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 21st day of June 2016, before me appeared Latrice Bell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.

Yolanda A. Diaz
Signature of Person Taking Acknowledgment
YOLANDA A. DIAZ

Printed Name
NOTARY PUBLIC

Title or Rank

Serial Number, if any: N/A



(Seal)



* 1 - 3 5 6 8 9 3 *



* 1 6 0 0 1 7 8 9 1 3 *

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Exhibit "A"

LOT 15 IN BLOCK 8 IN LILL AND MUELLRT'S SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS. PIN #14-29-317-008

Property of Cook County Clerk's Office