

UNOFFICIAL COPY

Doc#: 1634306109 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2016 12:00 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0432440964

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **VINCE M ZIEBARTH AND MICHAEL A ZIEBARTH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/13/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1233254010**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

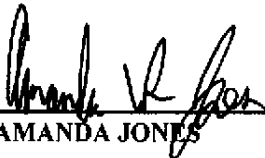
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-14-315-045-1032

Property is commonly known as: 3838 W 111TH ST APT 203, CHICAGO, IL 60655-0000.

Dated this 06th day of December in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



AMANDA JONES

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397041498 MIN 100196399003029905 MERS PHONE 1-888-679-6377 DOCR T061612-03: 9:36 [C-2] ERCNIL1



D0020153099

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Loan #: 0432440964

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of December in the year 2016, by Amanda Jones as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020

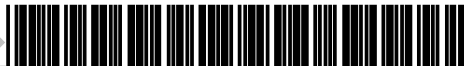


CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397041498 MIN 100196399003029903 MERS PHONE 1-888-679-6377 DOCR T061612-03:19:36 [C-2] ERCNIL1



D0020153099

Property of Cook County Clerk's Office

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Exhibit A

UNIT 403 IN MOUNT GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 12 THROUGH 17 BOTH INCLUSIVE, IN BLOCK 4 IN M. ROZENSKI'S ADDITION TO MOUNT GREENWOOD BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS SCHEDULE A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1998 AS DOCUMENT NUMBER 98619343 AS AMENDED BY THE FIRST AMENDMENT TO MOUNT GREENWOOD CONDOMINIUM DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1998 AS DOCUMENT 98737953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.