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Doc#. 1634315016 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/08/2016 09:25 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830091822

Prepared by: Elizabeth A. Laming

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1601357069, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate, Inc. ISAOA/ATIMA, its successors and assigns, executed by Gregory Kaye a/k/a Gregory B Kaye, being dated the 17th day of October, 2016, in an amount not to exceed \$405,000.00 and recorded in Official Record Volume _____, Page * _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate, Inc. ISAOA/ATIMA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

*Doc. # 1632655197

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of September, 2016.

By: Michael S. _____
Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

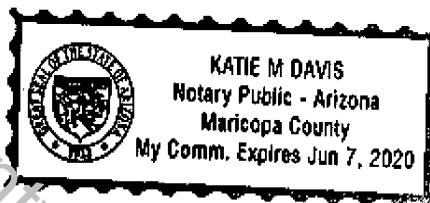
On the 30th day of September, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____

JUN 07 2020

Katie M Davis

Notary Public



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EXHIBIT A

PARCEL 1:

UNIT 706:

THAT PART OF LOT 7, BLOCK 2, IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 88 DEGREES 18 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 61.31 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 18 MINUTES 29 SECONDS WEST, ALONG SAID SOUTH LINE, 77.92 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 01 DEGREES 41 MINUTES 31 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 4.43 FEET; THENCE NORTH 44 DEGREES 06 MINUTES 09 SECONDS EAST 56.53 FEET TO A POINT ON A NORTH LINE OF SAID LOT 7; THENCE NORTH 88 DEGREES 18 MINUTES 29 SECONDS EAST, ALONG SAID NORTH LINE, 13.86 FEET; THENCE NORTH 01 DEGREES 41 MINUTES 31 SECONDS WEST, 6.08 FEET; THENCE NORTH 88 DEGREES 18 MINUTES 29 SECONDS EAST ALONG A NORTH LINE OF LOT 7, A DISTANCE OF 1.00 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 00 SECONDS EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 49.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.

PIN: 17-21-125-021-0000