

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1634317089 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2016 03:25 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL PUDELA AND VICKI PUDELA BY: BY MICHAEL PUDELA AS HER ATTORNEY IN FACT to JPMORGAN CHASE BANK, N.A., dated October 29, 2010 and recorded on November 30, 2010, in Volume/Book at Page and/or as Document 1033412036 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 06-06-425-019

Property Address: 130 W GROVE ST, LOMBARD, IL 60148

Witness the due execution hereof by the owner of said mortgage on November 1, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President



STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On November 1, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1610292700  
Outbound Date: 10/31/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

S Yes  
P 2  
S W  
M N  
SC Yes  
E Yes  
INT W

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Loan: 1610292700

**Exhibit 'A'**

THE WEST 47 1/2 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 11 AND 12 IN STOCK'S SUBDIVISION, BEING A RESUBDIVISION OF OUTLOT 4 IN TOWN OF LOMBARD, BEING A SUBDIVISION IN SECTIONS 5, 6, 7, 8 AND 18, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION OF LOTS 11 AND 12 RECORDED APRIL 24, 1916 AS DOCUMENT 124801, IN DUPAGE COUNTY, ILLINOIS.

Property of Cook County Clerk's Office