

# UNOFFICIAL COPY



Doc# 1634317090 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2016 03:25 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from STANLEY FERNANDES AND WIESLAWA FERNANDES to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, dated October 26, 2006 and recorded on December 4, 2006, in Volume/Book at Page and/or as Document 0633810036 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM STANLEY FERNANDES AND WIESLAWA FERNANDES TO WASHINGTON MUTUAL BANK DATED MAY 25, 2007, RECORDED JULY 27, 2007, DOCUMENT 0720803041 BEING INCREASED BY \$246,461.00 TO FORM A SINGLE LIEN OF \$346,461.00.

See exhibit A attached

TAX/PIN: 09-29-307-025-0000

Property Address: 2016 EASTVIEW DR, DES PLAINES, IL 60018-2707

Witness the due execution hereof by the owner of said mortgage on November 1, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK



*[Signature]*

ARCOLA FREEMAN Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF Ouachita

On November 1, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

*[Signature]*



VICKI C KNIGHTEN - 54231, Notary Public  
Lifetime Commission Prepared by/Record and Return to:

Lien Release  
00419401478591  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203

Loan Number:  
Outbound Date: 10/31/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT out

# UNOFFICIAL COPY

Loan Number: 00419401478591

## Exhibit A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 124 IN LAKEVIEW TOWERS UNIT NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE WEST 632 FEET THEREOF AT RIGHT ANGLE MEASUREMENT) OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office