

# UNOFFICIAL COPY

Doc#: 1634317006 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/08/2016 09:25 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 03-16-411-009-1048

[Space Above This Line For Recording Data]

Loan No.: 447022112877  
MIN: 100188501060710042

## ILLINOIS ASSIGNMENT OF MORTGAGE

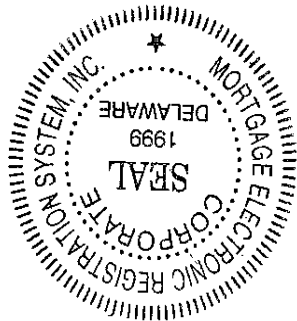
For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for 1ST ADVANTAGE MORTGAGE, L.L.C., its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated August 30, 2006 and recorded on September 21, 2006, made and executed by CASANDRA J. SMITH, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2542 E. HUNTER DRIVE, APLINGTON HEIGHTS, IL 60004

See exhibit "A" attached hereto and made a part hereof.

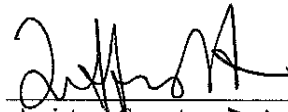
such Mortgage having been given to secure payment of Forty Four Thousand and 00/100ths (\$44,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0626435116), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-2-2016.



Mortgage Electronic Registration Systems, Inc.  
("MERS") as nominee for 1ST ADVANTAGE  
MORTGAGE, L.L.C., its successors and assigns:

By:   
Assistant Secretary T. Fenwick Holmes

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W2768

Page 1 of 2

MERS Modified  
L235861L 01/12 Rev. 02/14



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## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 2 day of December 2016, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc, as nominee for **1ST ADVANTAGE MORTGAGE, L.L.C.**, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.



**Yolanda A. Diaz**  
**Notary # 87401**  
**State of Louisiana**  
**Parish of Ouachita**  
**Commission Expires at Death**

*Yolanda A. Diaz*  
 Signature of Person Taking Acknowledgment  
**YOLANDA A. DIAZ**  
 Printed Name  
**NOTARY PUBLIC**  
 Title or Rank

(Seal)

Serial Number, if any: N/A

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
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MERS Modified  
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## EXHIBIT "A"

### PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT 12-4 IN LOFTS AT LAKE ARLINGTON TOWNE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LAKE ARLINGTON TOWNE UNIT 6 SUBDIVISION AND PART OF LAKE ARLINGTON TOWNE UNIT 1 SUBDIVISION, BOTH BEING SUBDIVISIONS IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828 IN COOK COUNTY, ILLINOIS.

### PERMANENT INDEX NUMBER:

03-16-411-009-1048

Property of Cook County Clerk's Office