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Doc# 1634319069 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2016 11:48 AM PG: 1 OF 5

This Document Prepared By:

Potestivo & Associates, P.C.

Caitlin E Cipri

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606

After Recording Return To:

Park Real Estate, LLC

1040 S. Westgate St.

Addison, Illinois 60101

SPECIAL WARRANTY DEED

THIS INDENTURE made this 4 day of NOV, 2016, between **MRF Illinois One, LLC**, whose mailing address is **C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409** hereinafter ("Grantor"), and **Park Real Estate, LLC, An Illinois Limited Liability Company**, whose mailing address is **1040 S. Westgate St., Addison, IL 60101** (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Eighty-Nine Thousand Four Hundred Forty-Four Dollars and 00/100 (\$189,444.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **332 Milford Court, Schaumburg, IL 60193**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

Bz

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on 11/4, 2016:

GRANTOR:

MRF Illinois One, LLC

By: Jacqueline S. Michaelson

By: **Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

Name: **Jacqueline S. Michaelson**

Title: **Contract Management Coordinator**

STATE OF FLORIDA
COUNTY OF DADE SS

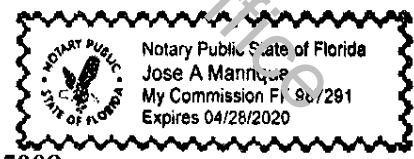
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jacqueline S. Michaelson, personally known to me to be the Attorney-In-Fact of **Ocwen Loan Servicing, LLC, as Attorney-In-Fact for MRF Illinois One, LLC** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Jacqueline S. Michaelson [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said Jacqueline S. Michaelson, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of Nov, 2016

Commission expires , 20
Notary Public

SEND SUBSEQUENT TAX BILLS TO:
Park Real Estate, LLC
1040 S. Westgate St.
Addison, IL 60101

Jose A. Manrique
Jose A. Manrique



POA recorded on November 13, 2014 as Instrument No: 1431715008



REAL ESTATE TRANSFER TAX		08-Dec-2016
COUNTY:	94.75	
ILLINOIS:	189.50	
TOTAL:	284.25	
07-27-303-026-0000 20161101686123 0-376-318-144		

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Exhibit A

Legal Description

LOT 18242 IN WEATHERSFIELD UNIT 18 BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, AND THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, ON APRIL 8, 1970 AS DOCUMENT NUMBER 21129673.

Permanent Real Estate Index Number: 07-27-303-026-0000

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Exhibit B

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office