UNOFFICIAL COPY

Doc#. 1634322032 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/08/2016 09:45 AM Pg: 1 of 3

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0042711025

SATISFACTION OF MORTGAGE

The undersigned declares t' at it is the present owner of a Mortgage made by ROSALINDA M GOMEZ to THE FIRST MORTGAGE CORPORATION, searing the date 11/29/1988 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illumis in Document # 88561453.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 26-31-103-007-0000, 26-31-103-008-0000

Property is commonly known as: 2817E E 130TH STRFET, CHICAGO, IL 60633.

Dated this 06th day of December in the year 2016
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 397043758 DOCR T061612-08:45:11 [C-2] ERCNIL1



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Loan #: 0042711025

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of December in the year 2016, by Christopher Telesca as VICE PŘESĬDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020

EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

MMFRC 397043758 DOCR T061612-08:45:11 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0042711025

'EXHIBIT A'

LOTS 3 AND 4 IN BLOCK 4 IN FORD CITY SUBDIVISION NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF KENSINGTON AND EASTERN RAILROAD AND EAST OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, EXCEPT STREETS THEREOF DEDICATED ACCORDING TO THE PLAT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office