

**ALBANK**

**UNOFFICIAL COPY**

**RELEASE**

**ILLINOIS**

**AFTER RECORDING  
IT SHOULD BE MAILED TO**

Albany Bank & Trust Company  
3400 West Lawrence Avenue  
Chicago, IL 60625-5188



Doc# 1634322168 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/08/2016 02:02 PM PG: 1 OF 3

The al \_\_\_\_\_ only

**Know All Men by these Presents**, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto **Robert N. Stein and Eileen K. Stein, husband and wife**, (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	03/02/2016	03/16/2016	1607649054

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

**PERMANENT INDEX NUMBER:** 17-04-210-029-1042 & 17-04-210-029-1043

**COMMONLY KNOWN AS:** 1550 N. State Parkway, Units LIB3/LIBC, Chicago, IL

**LEGAL DESCRIPTION:** See Exhibit "A" attached hereto and made part of this release

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 7<sup>th</sup> day of December, 2016.

ALBANY BANK AND TRUST COMPANY, N.A.

By: *Patrick Mulcahy*  
Its: Patrick Mulcahy, Officer

Attest: *Miriam Martinez*  
Its: Miriam Martinez, Officer

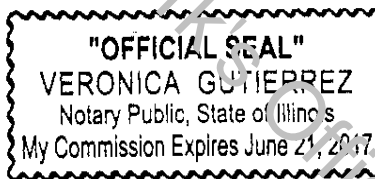
State of Illinois )  
) .SS  
County of Cook )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **Patrick Mulcahy** known to me to be the **Officer** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 7<sup>th</sup> day of December, 2016.

*Veronica Gutierrez*  
Notary Public

Commission Expires: 6-21-17



**This Document Prepared By:**  
Loan Operations Department  
Albany Bank and Trust Company, N.A.  
3400 W. Lawrence Avenue  
Chicago, IL 60625

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## EXHIBIT "A"

LIBRARY UNITS C AND B AS DELINEATED ON A SURVEY OF LOTS 1 TO 5 IN THE SUBDIVISION OF LOT "A" IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1977 AND KNOWN AS TRUST NO. 30972 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24130105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

REAL PROPERTY COMMONLY KNOWN AS: 1550 N. STATE PARKWAY, UNITS LIBB/LIBC

CHICAGO, IL

PIN #: 17-04-210-029-1042 & 17-04-210-029-1043