

situated in the CITY

## **UNOFFICIAL COPY**

Loan No. 20-450803-2	*1634329121*			
THIS INSTRUMENT WAS PREPARED BY:	Doc# 1634329121 Fee ≇42.25			
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	RHSP FEE:S9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 12/08/2016 04:53 PM PG: 1 OF 2			
CENTRAL FEBERAL SAVINGS A	nd Release of Mortgage  ND LOAN ASSOCIATION OF CHICAGO			
secured by the Mortgage hereinafter mentioned, and the concell receipt whereof is hereby acknowledged, does hereby REMISE	America for and in consideration of the payment of the indebtedness ation of all the notes thereby secured, and of the sum of one dollar, the CONVEY, RELEASE and QUIT CLAIM unto:  O, A SINGLE PERSON****			
of the County of <u>COOK</u> , and State of <u>ILLIN</u>	OIS , all the right title, interest, claim or demand whatsoever			
it may have acquired in, through or by a certain Mortgage dated	the <u>IST</u> day of <u>JUNE</u> , 20 <u>15</u> , and recorded			
in the Recorder's Office of <u>COOK</u> County, in the Sta to the premises therein described as follows, to-wit:	te of <u>ILLINOIS</u> , as Document No. ****1518841085****,			
UNIT 105 IN THE BRAU HAUS CONDOMINIUM (FORMERLY KNOWN AS BELDEN WEST LOFTS CONDOMINIUM), AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND PARCEL A: LOTS 10 TO 18 INCLUSIVE IN BLOCK 2 IN C.E. WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF THE NORTH EAST 1/4 NORTH OF MILWAUKEE AVENUE, AND LOTS 19 & 20 IN BLOCK 2 OF C.E. WOOLEY'S SUBDIVISION OF THE 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 17 1/2 ACRES OF THE NORTH EAST 1/4 NORTH OF MILWAUKEE AVENUE OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
COMMONLY KNOWN AS: 2650 W. BELDEN AVE., # 105,	CHICAGO, IL 60647 S Yell			
P/R/E/I #13-36-207-028-1044 VOL. 0530	P			

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together with all the appurtenances and privileges thereunto belonging or appertaining.

of CHICAGO, County of COOK, and State of ILLINOIS

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IN TESTIMONY WHEREOF, the said corporation has caused its	corporate seal to be her	eto affixed, and has cause	d its name to be
signed to these presents by its Vice President, and attested this21s	day of	OCTOBER	, 20 <u>16</u> .
CENTRAL FEDERAL SAVINGS AND L	OAN ASSOCIATION	OF CHICAGO	
ATTEST:			
Jurbara J. File	Ву:	KOM	
Junior Jan	Бу.	Bonnie J. Carney	, Vice President
STATE OF ILLINOIS }			
} SS.			
COUNTY OF COOK }			
I, <u>Katherin</u>	E A. STENCEL	the undersigned, a Nota	ry Public in and
for said County, in the State aforesaid, DO NEXEBY CERTIFY THA	T Bonnie J. Cai	RNEY , personally	known to me to
be the Vice President ofCENTRAL FEDER_IL SAVINGS AND	D LOAN ASSOCIATI	ON OF CHICAGO	_, a corporation
and BARBARA J. NEHR, personally known to me to be of	said corporation, and	personally known to me	to be the same
persons whose names are subscribed to the foregoing instrument, ap	peared before me this d	ay in person and severally	y acknowledged
that as such officers, they signed and delivered the said instrume it as	such officers of said co	rporation and caused the c	corporate seal of
said corporation to be affixed thereto, pursuant to authority, given	by the Board of Direct	tors of said corporation a	s their free and
voluntary act, and as the free and voluntary act and deed of said corpo	ration, for the uses and	purposes therein set forth.	
GIVEN under my hand and Notarial Seal this 21st d	ay of <u>OCTOBER</u>	, 20 <u>16</u>	_·
"OFFICIAL SEAL" KATHERINE A. STENCEL Notary Public, State of Illinois My Commission Expires April 28, 2020	- Karther	ine Aster	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657