UNOFFICIAL COPY





Doc# 1634339026 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBPOUGH COOK COUNTY RECORDER OF DEEDS DATE: 12/08/2016 03:56 Ph PG: 1 OF 2

ASSIGNMENT OF MORTGAGE

Name & Address of Preparer:	After Recording Return to:
Arline Causey	
Georgia Banking or moany	Georgia Banking Company
6190 Powers Ferry Rd, Suite 150	6190 Powers Ferry Rd., Suite 150
Atlanta, Ga 30339	Atlanta, Ga 30339
Streed, sendent retainmedada, Send	2 95.5 mg ⁻¹
Georgia Banking Company Loar Number	1809400
Statelof <u>Georgialtes.O.E.</u> word Strott week over a su	$\{ (i,j) \}$ is an inserting a first principle to the successful by its only
Countylof Fultonion of a new transfer	The state of the s

For Value Received, THIS TRANSFER AND ASSIGNMENT is made the 4th day of May 2016

by GEORGIA BANKING COMPANY (herein referred to as "Assignor") located at 6190 Powers Ferry Rd, Suite 150, Atlanta, Ga 30339 to FIDELITY BANK (here no eferred to as "Assignee") located at 100 E Englis, Wichita, Kansas 67201 all its rights, title and interests in and to a certain mortgage.

That certain security deed, mortgage, or deed of trust (the 'Nortgage")	
BY DEEPAK + ELIZABETH A KOPPUL?	
	cuted
on the <u>26</u> day of <u>FFB</u> 20 <u>15</u> , and recorded on the <u>11</u> of <u>MAR</u>	20 <i>_15,</i>
filed and recorded in Deed Book, Page	
Instrument# 1507035006 , in the records of <u>Cook</u> County, <u>ILINOS</u>	<u>5</u>
conveying real-property to secure the indebtedness evidenced by the Note.	
IN:WITNESS:WHEREOF, Assignor has caused this Transfer and Assignment to be executed by its cauthorized officers. Crocker polition combant rough proper. Signed, sealed, acknowledged and ASSIGNOR; Delivered in the presence of: Witness Matt Wade Vice President	ylut

On the 4th day of May A.D.2016 before me, a Notary Public, personally appeared <u>Matt Wade</u>, to me known, who being duly sworn, did say that he is the Vice President of Georgia Banking Company, and that said Instrument was signed on behalf of said corporation.

this said motivation was signed on senan or said to per anen

My Commission expires April 19, 2018

PIN # 16-18-210-026-0000

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STREET ADDRESS: 623 CLARENCE AVE.

CITY: OAK PARK COUNTY: COOK

TAX: NUMBER: 16-18-210-026-0000

LEGAL DESCRIPTION:

LOT 12 AND THE NORTH 1/2 OF LOT 13 IN BLOCK 3 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

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