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1634441031D

Doc# 1634441031 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/09/2016 10:11 AM PG: 1 OF 2

MAIL TAX BILL TO:

Brightline Electric
c/o John M Kuramy
7925 W 105th St #1A
Pawson Hills, IL 60467

MAIL RECORDED DEED TO:

JOHN M KURAMY ESQ.
7925 W 105th St #1A
Pawson Hills, IL 60467

PREPARED BY:

David T. Cohen & Associates, Ltd.
10729 W. 159th Street
Orland Park, IL 60467
(708) 460-7711

SPECIAL WARRANTY DEED

(Corporation to Corporation)

THE GRANTOR, TCF NATIONAL BANK, a national association banking association existing under and by virtue of the laws of the United States of America and headquartered in the State of South Dakota and duly authorized to transact business in the State of Illinois, with its principal office in Illinois located at 800 Burr Ridge Parkway, Burr Ridge, IL 60527, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS, in hand paid, and pursuant to the authority given by the Board of Directors of TCF National Bank CONVEYS AND WARRANTS to BRIGHTLINE ELECTRIC SYSTEMS, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, having its principal office located at 8041 Oak Park Ave., Burbank, Illinois, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION:

LOT 184 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT NUMBER 65981 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, COOK COUNTY, ILLINOIS.

Commonly known as: 8407 S. LUELLA AVENUE, CHICAGO, IL 60617

Permanent Index No.: 20-36-412-003-0000

REAL ESTATE TRANSFER TAX 07-Dec-2016



CHICAGO: 468.75
CTA: 187.50
TOTAL: 656.25*

20-36-412-003-0000 | 20161101678577 | 1-234-815-168

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX 07-Dec-2016



COUNTY: 31.25
ILLINOIS: 62.50
TOTAL: 93.75

20-36-412-003-0000 | 20161101678577 | 2-058-504-384

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department
Attn: Search Department

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GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

In witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested to by its Senior Vice President, this 7th day of November, 2016.

TCF NATIONAL BANK

BY: Randy Fuchser

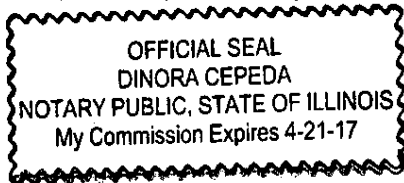
ATTEST: [Signature]

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, **DO HEREBY CERTIFY**, that Randy Fuchser, personally known to me to be a Vice President of TCF National Bank and Jeff Memeti, personally known to me to be a Senior Vice President of TCF National Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President, they signed and delivered the said instrument, not individually, but in their capacity as Vice President and Senior Vice President of TCF National Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of November, 2016.

Commission expires: 4-21-17



[Signature]
Notary Public