UNOFFICIAL CO

Doc#. 1634449018 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/09/2016 08:42 AM Pg: 1 of 3

SUBORDINATION AGREEMENT

SAZ - R-7-2233- WCM KNOW BY ALL MIFN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTICTHIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by CHARLES PRABAKAR and CINTHIA PRABAKAR dated 6/23/2007 and recorded in 0720716026, COOK County, ILLINOIS Records, in favor of a mortgage executed by CHARLES PRABAKAR and CINTHIA PRABAKAR not to exceed the amount of \$294,566.00 in favor of WYNDHAM CAPITAL MORTGAGE, INC., ISAOA, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1445 DELLA DR, HOFFMAN SSTATES, ILLINOIS, 60169 Tax ID 07-08-200-054-0000

This agreement shall continue in full force and effect so long as CHARLES PRABAKAR and CINTHIA PRABAKAR shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

SCOTT SCRUGGS, Officer

1634449018 Page: 2 of 3

UNOFFICIAL COPY

STATE OF MICHIGAN	}
O .	} SS
COUNTY OF KENT	}

BE IT REMEMBERED, that on 10/27/2016, before me, a Notary Public in and for said County and State, personally appeared SCOTT SCRUGGS, Officer and STEPHANIE L WILKINS, Officer, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on

the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank – TRANG PHAM 5001 Kingsley Drive # 1, MOB1R Cincinnati, OH. 45227 IL# 853868289 WHEN RECORDED REFURN TO Fifth Third Bank 5001 Kingsley Drive # 1, MOP1R Cincinnati, OH. 45227

TINA BURNS
otary Public - Michigan
Kent County

My Commission Expires Acting in the County of

1634449018 Page: 3 of 3

UNOFFICIAL COPY

Title No SAC-R-72233-WCM

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 42 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 04-009475, 95-068242 AND 95-095271, IN COOK COUNTY, ILLINOIS.

Parcel ID: 07-08-200-654-6900

Commonly known as 1445 Della Dr, Hoffman Estates, IL 60169
However, by showing this address no additional coverage is provided