### **UNOFFICIAL COPY**

Doc#. 1634449245 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/09/2016 11:42 AM Pg: 1 of 3

**RECORDING REQUESTED BY:**SELECT PORTFOLIO SERVICING, INC.

WHEN RECORDED MAIL TO: Bill Koch SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE

SALT LAKE CITY, UT, 84119

Client Ref#:

### CORPORATE ASSIGNMENT OF MORTGAGE

L/COOK
MERS # MERS Phone #

Assignment Prepared on: November 15, 2016

Assignor: MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC ITS SUCC'ESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK NATIONAL ASSOCIATION (AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION), AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE GSAMP TRUST 2006-HE3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/13/2005, in the any unt of \$135,000.00, executed by ROTIE ORR, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS and Recorded: 1/5/2006, Document #: 0600555129 in COOK County, State of Illinois.

Property Address: 5649 SOUTH CAMPBELL AVENUE, CHICAGO, IL, 60629

Assessor's No.: 19-13-210-017

Legal Description:

LOT 14 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of	f 2 / Client Ref #:						
MORTGA	GE ELECTRONIC REGIS	TRATION SYSTEMS, INC. (	"MERS")				
On: <u>N0</u>	<u>v 3 0 2016</u>		SISTRATION				
Cianatura	. ^~		PATE				
Signature:		<del></del>					
Title:	Assistant Secretary		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
State of U	ПАЦ		DELA *				
-	SALTLAKE		A DIHUA				
On NOV 3	ն ՀՆմ , before me.	Rylie Naylor	, a Notary Public in and for SALT LAKE in				
the State of	of UTAP, personally appea	ared Bill Koch, Assistant Sec	cretary, MORTGAGE ELECTRONIC				
REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and							
acknowledged to me that half helthey executed the same in his/her/their authorized capacity, and that by							
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.							
		25	RYLIE NAYLOR Notary Public State of Utah				
My Commission Expires on: february 19, 2020 Comm. Number: 687392  NotacyExpires FEB 19 2020  /#: U07392							
				Document Prepared by: BILL KOCH, SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119(800) 258-8602			
				IL/COOK			
				DRIVE, SALT LAKE CITY, UT, 84119(800) 258-8602 IL/COOK			
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1634449245 Page: 3 of 3

# UNOFFICIAL COPY Page: 15 of 20

Loan Number:

Date: DECEMBER 13, 2005

Property Address: 5649 SOUTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60629

### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

LOT 14 IN BLOCK 2 IN COBE AND MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 19-13-210-017

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