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SUBORDINATION OF LIEN

UNOFFICIAL COPY

Prepared by: Jenna Brunet

Acct# 11302714-L80
One Trust Deed or
Mortgage to Another



Doc# 1634449367 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS
DATE: 12/09/2016 03:35 PM PG: 1 OF 2

For Recorder's Use Only

PRECISION TITLE

WHEREAS, JOSEPH PETYKOWSKI AND JULIE PETYKOWSKI, HIS WIFE by Mortgage dated July 16, 2010 and recorded in the Recorder's Office of Cook County, Illinois on August 10, 2010 as Document 1022408357 and later modified October 16, 2014 and recorded on October 29, 2014 as Document 1430255064, did convey unto ANDIGO CREDIT UNION f/k/a MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION:

LOT 2 IN LAUTERBERG'S RESUBDIVISION OF LOTS 26 AND 27 IN BLOCK 28 IN ARTHUR T. MCINTOSH & CO'S PLUM GROVE DEVELOPMENT, PALATINE ILLINOIS, BEING A SUBDIVISION OF PARTS OF SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1977 AS DOCUMENT NUMBER 24239794, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 416 S MAPLE ST, PALATINE, ILLINOIS 60067

to secure a certain Note for ONE HUNDRED FOUR THOUSAND TWO HUNDRED AND 00/100 DOLLARS and modified to the amount of SIXTY-TWO THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said JOSEPH PETYKOWSKI AND JULIE PETYKOWSKI, HIS WIFE by their mortgage dated 12/10/14 and recorded in said Recorder's Office on 12/9/16 Document 1634449367, did convey unto Provident Funding Associates L.P. the said premises to secure a certain Note not to exceed ONE HUNDRED NINETY-TWO THOUSAND FOUR HUNDRED FIFTY AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by ANDIGO CREDIT UNION f/k/a MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document 1634449367 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said ANDIGO CREDIT UNION f/k/a MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said Provident Funding Associates L.P. that the lien of the note owned by said ANDIGO CREDIT UNION f/k/a MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said Provident Funding Associates L.P. aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

Prepared by and return to:
Andigo Credit Union, 1501 E. Woodfield Road, Suite 400W, Schaumburg, IL 60173

PTC 26573

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SUBORDINATION OF LIEN **UNOFFICIAL COPY**

WITNESS the hand and seal of said ANDIGO CREDIT UNION
f/k/a MOTOROLA EMPLOYEES CREDIT UNION this November 18, 2016

ATTEST: Jenna Brunet BY: Melissa Hurlbut
Jenna Brunet, Lending Services Representative Melissa Hurlbut, Consumer Lending Manager

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, ANDIGO CREDIT UNION f/k/a MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Sarah Scholl 18 November, 2016
Notary Public

