SPECIAL WARRANTY DEED

This instrument prepared by: Adam C. Toosley, Esq. Freeborn & Peters LLP 311 S. Wacker Drive, Ste. 3000 Chicago, Illinois 60606

After recording return to: Andrew J. Johnson Rania A. Masoud-Johnson 50 E. 16th Street Unit 1406 Chicago, IL 65616

Mail subsequent tax bills to: Andrew J. Johnson Rania A. Masoud-Johnson 50 E. 16th Street Unit 1406 Chicago, IL 60616



Doc# 1634410090 Fee ≇44,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/09/2016 03:45 PM PG: 1 OF 4

This space reserved for Recorder's use only.

THIS SPECIAL WARRANTY DEED is made this 10 day of November, 2016, by IOTA SOUTH LOOP, LLC, an Illinois limited liability company, whose mailing address is c/o Sabal Financial Group, 4675 MacArthur Court, 15th Floor, Newport Beach, CA 92660 ("Grantor"), for and in consideration of Ten and No./100ths Dollars (\$10.00) and other good and valuable consideration in hand paid, by these presents hereby GRANTS, BARGAINS, SELLS AND CONVEYS to ANDREW J. JOHNSON and PANIA A. MASOUD-JOHNSON, Husband and Wife, as Tenants by the Entirety, whose mailing address is 50 E. 16th Street, Unit 1406, Chicago, Illinois 60616 ("Grantees"), forever, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part herect.

Together with all and singular hereditaments and appurtenances belonging thereto, or in any way appertaining, and the reversion or reversions, remainder or remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either at law or in equity of, in and to the above-described premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises as described above, with the appurtenances, unto the Grantee, forever.

And the Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee and its successors and assigns, that during the period of time that Grantor held fee "simple title to the Premises, it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as set forth as "Permitted Title Exceptions" on Exhibit B attached hereto and made a part hereof; and that subject to such Permitted Title Exceptions, the Grantor WILL WARRANT AND DEFEND,

3724955v1/31338-0009 DRAFT 11/28/16

FIRST AMERICAN TITLE FILE #

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EXHIBIT A Legal Description

PARCEL 1:

UNIT 1406 and P 163 IN THE 1555 WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCK 32, IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 FLT AND 2 INCHES, MORE OR LESS, TO THE WEST LINE OF THE ALLEY; THENCE NORTH 163 FEET AND 9 INCHES ALONG THE WEST LINE OF SAID ALLEY; THENCE WEST 172 FEET AND TWO INCHES, MORE OR LESS, TO A POINT IN THE EAST LINE OF WABASH AVENUE, 163 FEET 9 INCHES NORTH OF THE NORTH LINE OF SIXTEENTH STREET; THENCE SOUTH 163 FEET 9 INCHES TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM RECOCDED JUNE 18, 2009 AS DOCUMENT NUMBER 0916918036, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN 14'E COMMON ELEMENTS.

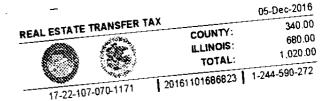
PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE AREA 171, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 50 E 16th St., Unit 1406 and P-163, Chicago, IL 60516

PIN: 17-22-107-070-1171 17-22-107-070-1343

***	EED TAY	05-Dec-2016
REAL ESTATE TRANS	PER INA	5,100.00
	CHICAGO: CTA:	2,040.00
	TOTAL:	7,140.00 *
17-22-107-070-1171 * Total does not include	L 20161101686823	0-170-848-448 alty or interest due.



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EXHIBIT B Permitted Title Exceptions

- 1. REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE AS OF THE CLOSING DATE.
- 2. PROVISIONS, CONDITIONS, RESTRICTIONS, OPTIONS, ASSESSMENTS AND EASEMENTS AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2009 AS DOCUMENT NO. 0916918036 AND ANY AMENDMENTS THERETO.

PROVISIONS, CONDITIONS AND LIMITATIONS AS CREATED BY THE CONDOMINIUM PROPERTY ACT.

TRANSFER AND ASSIGNMENT OF DECLARANT'S RIGHTS RECORDED JANUARY 2, 2013 AS DOCUMENT NUMBER 1300231031.

3. COVENANT RECORDED AS DOCUMENT NUMBER 0736110018 RELATING TO COMMON SEWER LINES AND THE TERMS AND CONDITIONS CONTAINED THEREIN.

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the premises for the period of time that Grantor held fee simple title to the premises against all persons lawfully claiming by, through or under the Grantor, but none otherwise.

IN WITNESS WHEREOF, this Special Warranty Deed has been executed by the Grantor on and as of the date first above written.

IOTA SOUTH LOOP, LLC, an Illinois limited liability company

Sabal Financial Group, L.P., By:

a Delaware limited partnership

Manager Its:

By: Kevin R. McKenzle Name:

Authorized Signatory Title:

"A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certi icate is attached, and not the truthfulness, accuracy, or validity of that document."

DODONY.

STATE OF CALIFORNIA) (1	
COUNTY OF ORANGE)	·O.	
		4	
On November \\ \O , 20	16, before me,	R. Cheng	, Notary Public, personally
appeared Kevin R. McKen	zie , who pi	roved to incon the	e basis of satisfactory evidence
to be the person whose name	e is subscribed to the	e within instrumer	t and acknowledged to me that
he executed the same in his	authorized capacity	, and that by his	signature on the instrument the
person, or the entity upon be	half of which the pe	erson acted, execut	led the instrument.
			4,
		der the laws of the	he State of California that the
foregoing paragraph is true a	and correct.		
			V/Sc.
WITNESS my hand and offi	cial seal.	<	ummillenning
		3	R. CHENG COMM. # 2050182
		29	NOTARY PUBLIC • CALIFORNIA
walia.		an\ ≺	ORANGE COUNTY Comm. Exp. NOV. 26, 2017
Signature PUNCU	 `	SEAL) 🔾	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Signature of	Mgtary Public		