Recording Requested By:

PHH Mortgage Corporation (PHHM)

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1634415107\*

Doc# 1634415107 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/09/2016 01:36 PM PG: 1 OF 2

When Recorded Return To: Lien Release Department PHH MQRTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PinM) #:7100316384 "GRANAT" Lender ID:M89 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Cank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Cradit Corporation holder of a certain mortgage, made and executed by DAVID J. GRANAT, TRUSTEE OF THE DAVIL J. GARANT REVOCABLE TRUST DATED OCTOBER 27, 1999, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/26/2006 Recorded: 12/14/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0634854009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereoughes hereby cancel and discharge said mortgage.

Legal: UNIT 902 IN THE WHITNEY CONDOMINIUM, AS DELIN'EATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF CHICAGO; LOTS 1,2 AND 3 IN THE SUDIVISION OF LOT 5 TOGETHER WITH SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. BRONSON'S SUBDIVISION OF LOT 4 IN THE SCIBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, IOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVE? (1 HE "PLAT") IS ATIACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 85,86 AND 102 DELINEATED ON THE FLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-04-218-048-104

Property Address: 1301 N DEARBORN STREET 902, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit

Corporation
On November 3rd,

/ /

TOAN QUOC VU, Assistant Secretary

P D S N M

\*AH\*AH1PHHA\*11/03/2016 03:28:22 PM\* PHHM01PHHA0000000000000000297491\* ILCOOK\* 7100316384 ILSTATE\_MORT\_REL \*\*MLPHHA\*

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STATE OF New York . **COUNTY OF Erie** 

On the 3rd day of November in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/11/2018 #01CA4844135

Qualified in Erie Courty

Prepared By:

COOK COUNTY CIERK'S OFFICE. Matthew Lachiusa, PHH Mortgage Corpo ation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228