

# UNOFFICIAL COPY

Doc#. 1634417076 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2016 01:48 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

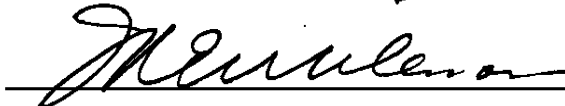
For Valuable Consideration, the undersigned, **PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor)** by these presents does assign and set over, without recourse, to **U.S. ROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MARY R PETERSON** to **BANK OF AMERICA, N.A.** Said mortgage **Dated: 3/23/2007** is recorded in the **State of IL, County of Cook on 3/30/2007, Document # 0708911077 AMOUNT: \$ 175,000.00** SEE ATTACHED EXHIBIT A

Parcel # 16061130381001 Property Address: 1329 NORTH HARLEM AVENUE UNIT 1, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: December 8, 2016

PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By:



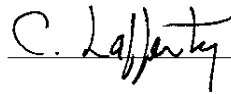
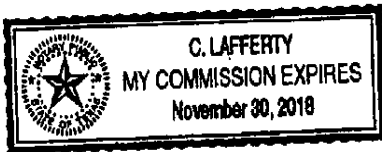
Michael E. Wileman, Authorized Signator



PETERSON LGA \*16115692\*

State of Texas, County of Tarrant

On 12/08/2016, before me, the undersigned, Michael E. Wileman, who acknowledged that he/she is Authorized Signator of/ for PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE .



Notary public, C. Lafferty  
My Commission Expires: November 30, 2018

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## Exhibit A

UNIT NOS. 1329-1 AND G-2 IN PARKVIEW CONDOMINIUM, AS DELINEATED ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 AND THE NORTH 36 FEET OF LOT 5 IN S.T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS IN BLOCKS 1 TO 4 IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE SOUTH 22 ½ ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS IN BLOCKS 5 TO 8 IN FIREMAN'S INSURANCE COMPANY SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 1997 AS DOCUMENT NUMBER 97431725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 16061130381001  
16061130381012

CKA: 1329 NORTH HARLEM UNIT 1, OAK PARK, IL 60302

16115692

NBLLC/USROF/2016-1&2

Cook County, IL