## **UNOFFICIAL COP'**

PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1634417035 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/09/2016 10:34 AM Pg: 1 of 2

### WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

**SUBMITTED BY: CAITLIN LUTZ** 

Reference Number: 3262022801

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK N.A mortgagee of a certain mortgage, whose parties, dates and recording informed on are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS LUISI AND MELISSA A LUISI, HUSBAND AND WIFE AS TENANTS BY

THE ENTIRETY.

Original Mortgagee(S): PERL MORTGAGE PNC

Original Instrument No: 1603233024 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/21/2016 Original Recording Date: 02/01/2016

Legal Description: **SEE ATTACHED** 

County, Cook County, State of IL PIN #: <u>02-15-303-056-1041</u>

Property Address: 455 W WOOD ST #413, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/07/2016. The Clark's

ASSOCIATED BANK, N.A.

alternation

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WISCONSIN ) County of PORTAGE }

This instrument was acknowledged before me on 12/07/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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#### LEGAL DESCRIPTION

Legal Description: PARCEL 1: UNIT 413 IN THE PRESERVE OF PALATINE CONDOMINIUM IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006 AS DOCUMENT NUMBER 0615634000 AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENT KNOWN AS GARAGE SPACE G-56 AND STORAGE SPACE S-16.

Permanent Index #'s: 02-15-303-056-1041 Vol. 149

Wood St. OR COOK COUNTY CLEARLY OF COOK Property Address: 455 W Wood St #413, Palatine, Illinois 60067