

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1634418030 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/09/2016 10:04 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JOSEPH LOWINGER AND BATSHEVA LOWINGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/13/2010** and recorded on **09/16/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1025933072** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-36-319-041-0000**

Property Address: **6536 N CALIFORNIA AVE #C CHICAGO, IL 60645**

Witness the due execution hereof by the owner and holder of said mortgage on 12/07/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **12/07/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1078525016

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

MIN: **100196399000496818**  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1078525016

## EXHIBIT "A"

PARCEL 1: THAT PART OF LOTS 4, 5 AND 6 IN BLOCK 1 IN DEVON AVENUE ADDITION TO ROGERS PARK, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH, ALONG THE WEST LINE OF SAID TRACT, HAVING A BEARING OF DUE NORTH FOR THE PURPOSE OF THIS DESCRIPTION, 44.13 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE CONTINUING NORTH, ALONG SAID WEST LINE, 20.47 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTYWALL; THENCE NORTH 89 DEGREES, 33 MINUTES 00 SECONDS EAST, ALONG SAID CENTERLINE AND ITS EXTENSION, 55.31 FEET; THENCE SOUTH 00 DEGREES, 04 MINUTES, 45 SECONDS WEST, 20.47 FEET TO THE CENTERLINE AND ITS EXTENSION OF A PARTYWALL; THENCE SOUTH 89 DEGREES, 33 MINUTES, 00 SECONDS WEST, 55.25 FEET TO THE POINT OF BEGINNING IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED JUNE 27, 2002 AND RECORDED JULY 3, 2002 AS DOCUMENT NUMBER 0020737787.