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PREPARED BY: D. SERFILIPPI
CLC Consumer Services



Doc# 1634429189 Fee \$40.00

RECORD & RETURN TO:
CLC Consumer Services

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/09/2016 02:44 PM PG: 1 OF 2

PROPERTY DESCRIPTION:
1711 W DIVISION ST A,
CHICAGO, IL 60622

17-06-406-048-1025

PROPERTY ID #: 17-06-406-048-1004, 17-06-406-048-1024

RELEASE OF MORTGAGE

A certain Mortgage dated 07/11/2013 was made by RONALD E KIM to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1217410022, Book No. , Page No. in the amount of \$139,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on OCT 26 2016

PNC BANK, NATIONAL ASSOCIATION

Diane Serfilippi
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this OCT 26 2016, before me, the undersigned, a Notary Public in said State, personally appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

NOTARY PUBLIC

ACCOUNT#: 021-03-16924758

S 7
P 2
S N
M N
SC 4
E 7
INT 976

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EXHIBIT A

SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

PARCEL 1: UNIT NUMBER 204 AND PU 12 AND PU 13 IN THE 1711 WEST DIVISION PROPERTIES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 3 (EXCEPT THE EAST 3.5 FEET THEREOF), ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:
 THAT PART OF LOT 3 (EXCEPT THE EAST 3.5 FEET THEREOF), ALL OF LOT 4 AND THE EAST 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF PLUS 26.14 FEET CHICAGO CITY DATUM AND ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF PLUS 14.96 FEET CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID LOT 5, THENCE NORTH 89 DEGREES 49 MINUTES 54 SECONDS EAST, (ASSUMED BEARING), ALONG THE NORTH LINE OF SAID LOT 5, 8.01 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 56 SECONDS EAST, 4.98 FEET FOR A POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 04 SECONDS EAST, 77.94 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 26 SECONDS EAST, 40.03 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 17.82 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 56 SECONDS EAST, 12.02 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 9.51 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 56 SECONDS WEST, 12.02 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 21.32 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 56 SECONDS WEST, 9.64 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 04 SECONDS WEST, 29.52 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 56 SECONDS WEST, 30.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803216027, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0803216027 AND THE PLAT OF SURVEY ATTACHED THERETO, AS AMENDED BY THE AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1116429020 AND THE PLAT OF SURVEY ATTACHED THERETO.

PPN:	17-06-406-048-1004	(Parcel #1)
	17-06-406-048-1024	(Parcel #2)
	17-06-406-048-1025	(Parcel #3)

RONALD E. KIM