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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 10:05 AM PG: 1 OF 4

**IN THE CITY OF CHICAGO, ILLINOIS  
DEPT OF ADMINISTRATIVE HEARINGS**

**The City of Chicago, A Muni Corp.**

Plaintiff,

VS.

**REGIONAL EQUITY INVESTMENTS, LLC**

Defendant,

**Docket Number: 16DS42528L**

**Issuing City Department:**

**STREETS AND SANITATION**

**RECORDING OF FINDINGS, DECISION AND ORDER**

The Petitioner, **THE CITY OF CHICAGO**, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, **ROBERTS & WEDDLE, LLC**, hereby files the attached and incorporated certified Findings, Decision and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

REGIONAL EQUITY INVESTMENTS, LLC  
8604 S. ADA STREET  
CHICAGO, IL 60620

PIN #: 20-32-327-015-0000  
Legal Description: See Attached

**ROBERTS & WEDDLE, LLC**  
**309 W. Washington St. Suite 500**  
**Chicago, IL 60606**  
**312-589-5800**  
**File#:99.76374**



# UNOFFICIAL COPY

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )  
 v. )  
 Guzman-Vasquez, Martin )  
 1920 W. HURON ST )  
 CHICAGO, IL 60622 )  
 and )  
 Guzman-Vasquez, Martin )  
 2234 W. OHIO ST )  
 CHICAGO, IL 60612 )  
 and )  
 Guzman-Vasquez, Martin )  
 1933 W. SUPERIOR ST )  
 CHICAGO, IL 60622 )  
 and )  
 Regional Equity Investments, Llc C/O Curtis Rich )  
 1506 W. 127TH )  
 CALUMET PARK, IL 60827 )  
 , Respondents. )

Address of Violation:

8604 S Ada Street

Docket #: 16DS42528L

Issuing City

Department: Streets and Sanitation

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

*Cecilia Clark* 10-18-16  
 \_\_\_\_\_  
 Authorized clerk Date

Above must bear an original signature to be accepted as an Certified Copy

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	142528L	1	7-28-750(a) No Noncombustible Fence Around Open Lot	\$600.00
		2	7-28-720 Accumulation of materials or junk - potential rat harborage.	\$600.00

Sanction(s):

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

99.76374



**UNOFFICIAL COPY**  
IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

ENTERED: \_\_\_\_\_

Administrative Law Judge

83

ALO#

Aug 4, 2016

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

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# UNOFFICIAL COPY

LOT 2 OF BLOCK 4 IN THE RESUBDIVISION OF LOTS 1 TO 17, INCLUSIVE, AND LOTS 28 TO 44, INCLUSIVE IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATTSON HILLS SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-32-327-015

Property of Cook County Clerk's Office