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This document prepared by and when recorded mail to:

Jennifer R. Garner Locke Lord LLP 111 South Wacker Drive Chicago, Illinois 60606



Doc# 1634742113 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 02:43 PM PG: 1 OF 4 Recorder's use only.

12/

ASSIGNMENT OF INTEREST IN MORTGAGE AND ASSICNMENT OF RENTS

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby assigns and transfers to AMERICAN 6740 NOTEHOLDER LLC, an Illinois limited liability company ("Assignee"), and its successors and permitted assigns, without recourse (except as set forth in that certain Loan Purchase and Sale Agreement between Assignor and Assignee dated as of June 24, 2016, as amended, the undersigned's interest in and to the documents usted on Exhibit A hereto, which encumber the real property legally described on Exhibit B hereto.

IN WITNESS WHEREOF, the undersigned has executed this Assignment the **29** day of **Movember** 2,2016.

[SIGNATURE PAGE FOLLOWS]

INTAL

DOX 400

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[SIGNATURE PAGE TO ASSIGNMENT OF INTEREST IN MORTGAGE AND ASSIGNMENT OF RENTS]

INLAND BANK AND TRUST, an Illinois state chartered banking institution, as successor-in-interest to Cambridge Bank

By: Mane: MARK J. REID

Title: VICE PRESIDENT

STATE OF <u>Illinois</u>) SS COUNTY OF <u>Cook</u>

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HEREBY CERTIFY that Mark Origin, as Vice President of INLAND BANK AND TRUST, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of Jovember 2016.

OFFICIAL SEAL
LISA M KRAMER
NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

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Exhibit A

List of Assigned Documents

- 1. Mortgage dated October 5, 2006 made by 895 American Lane, LLC ("Borrower") in favor of Inland Bank and Trust, as successor-in-interest to Cambridge Bank ("Lender"), on the real property commonly known as 895 American Lane, Schaumburg, Illinois 60173 (the "Property"), recorded in the office of the Cook County Recorder of Deeds (the "Recorder") on October 18, 2006 as document no. 0629133120, as amended by that certain Modification of Mortgage dated October 17, 2007, recorded with the Recorder on November 5, 2007 as document no. 0730933073.
- 2. Assignment of Kon's dated October 5, 2006 made by Borrower in favor of Lender relating to leases and rents of the Property, recorded with the Recorder on October 18, 2006 as document no. 0629137421.

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Exhibit B

Legal Description

PARCEL 1:

LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 7:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCELS 1 AND 3 FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1982 AND KNOWN AS TRUST NUMBER 105036 AS GRANTOR TO LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1981 AND KNOWN AS TRUST NUMBER 104°22 AS GRANTEE DATED AUGUST 30, 1982 AND RECORDED SEPTEMBER 17, 1982 AS DOCUMENT 26353534 OVER THE FOLLOWING DESCRIBED LAND: LOT 2 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/0/4:

AND ALSO

PARCEL 3:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1; THENCE DUE NORTH A DISTANCE OF 312.02 TO A POINT. THENCE DUE EAST A DISTANCE OF 108.50 FEET TO A POINT: THENCE DUE SOUTH A DISTANCE OF 311.03 FEET TO A POINT; THENCE NORTH 79 DEGREES 22 MINUTES 49 SECONDS WEST A DISTANCE OF 41.18 FEET TO A POINT; THENCE SOUTH 74 DEGREES 52 MINUTES 34 SECONDS WEST A DISTANCE OF 38.33 FEET TO A POINT: THENCE NORTH 87 DEGREES 22 MINUTES 25 SECONDS WEST A DISTANCE OF 31.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 07-14-200-044-0000 AND 07-14-200-046-0000

COMMONLY KNOWN AS: 895 AMERICAN LANE, SCHAUMBURG, IL 60173