



8983361 Post 44 This instrument was prepared by and after recording return to:

Locke Lord LLP 111 South Wacker Drive Chicago, Illinois 60606 Attn: Jennifer R. Garner Doc# 1634742114 Fee \$42.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 02:43 PM PG: 1 OF 3

This space reserved for Recorder's use only

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR THE PROTECTION OF THE OWNER, THIS DOCUMENT SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the undersigned, AMERICAN 6740 NOTEHOLDER LLC, an Illinois limited liability company, as successor-in-interest to Cambridge Bank, being the owner and holder of that certain Mortgag: dated October 5, 2006 and recorded in the office of the Cook County Recorder of Deeds (the "Recorder"), on October 18, 2006 as Document No. 0629133120, as amended by that certain Modification of Mortgage dated October 17, 2007 and recorded with the Recorder on November 5, 2007 as Document No. 0730933073; and that certain Assignment of Rents dated October 5, 2006 and recorded with the Recorder on October 18, 2006 as Document No. 0629133121; with respect to the property described on Exhibit A attached hereto, acknowledges that the lien of the document referred to above is satisfied, released and discharged.

[SIGNATURE PAGE FOLLOWS]

INTE

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DOX 400

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WITNESS my hand and seal, this 29/11day of World 2016.

AMERICAN 6740 NOTEHOLDER LLC, an Illinois limited liability company

By: Patty Bahramis
Title: number

STATE OF $\frac{\mathcal{ILINOIS}}{\hat{\mathcal{C}}\mathcal{C}\mathcal{C}\mathcal{C}\mathcal{C}}$)ss

The foregoing instrument was acknowledged before me this \(\frac{9}{2} \) day of \(\frac{\lambda \lambda}{\lambda} \). , 2016, by \(\frac{\lambda \lambda \lambda \lambda \lambda \lambda}{\lambda} \), as \(\frac{\lambda \lambda \lambda \lambda}{\lambda} \) of American 6740 Noteholder LLC, an Illinois limited liability company, who is known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/s/ie signed and delivered said instrument as his/her free and voluntary act and deed, and as the free and voluntary act and deed of said entity for the uses and purposes set forth herein.

My Commission Expires: 10 - 18 - 201

Notary Public, State of ILU NOWS
Print Name: JUAN R. DURESA

JOAN R DURESA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/18/2017

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCELS 1 AND 3 FOR INGRESS AND EGKESS AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN LA SALLE NATIONAL BANK. AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1982 AND KNOWN AS TRUST NUMBER 105036 AS GRANTOR TO LASALI F MATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1981 AND KNOWN AS TRUST NUMBER 104022 AS GRANTEE DATED AUGUST 30, 1982 AND RECORDED SEPTEMBER 17, 1982 AS DOCUMENT 26353534 OVER THE FOLLOWING DESCRIBED LAND: LOT 2 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 CF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, The Cha ILLINOIS.

AND ALSO

PARCEL 3:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 IN WOODFIELD LAKE OFFICE CAMPUS UNIT 1; THENCE DUE NORTH A DISTANCE OF 312.02 TO A POINT; THENCE DUE EAST A DISTANCE OF 1/3.50 FEET TO A POINT; THENCE DUE SOUTH A DISTANCE OF 311.03 FEET TO A POINT: THENCE NORTH 79 DEGREES 22 MINUTES 49 SECONDS WEST A DISTANCE OF 41.18 FEET TO A POINT; THENCE SOUTH 74 DEGREES 52 MINUTES 34 SECONDS WEST A DISTANCE OF 38.33 FEET TO A POINT; THENCE NORTH 87 DEGREES 22 MINUTES 25 SECONDS WEST A DISTANCE OF 31.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 07-14-200-044-0000 AND 07-14-200-046-0000

COMMONLY KNOWN AS: 895 AMERICAN LANE, SCHAUMBURG, IL 60173

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