

# UNOFFICIAL COPY

WHEN RECORDED, PLEASE RETURN TO:

LAW OFFICES  
ANSELMO LINDBERG, OLIVER LLC  
1771 WEST DIEHL ROAD SUITE 120 P.O. BOX 3288  
NAPERVILLE, ILLINOIS 60566-9714  
(630) 983-0770



Doc# 1634745055 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 12:24 PM PG: 1 OF 2

Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE

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COOK COUNTY, ILLINOIS

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PIN: 14-17-101-030-1020

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# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY & RETURN TO:

Anselmo Lindberg Oliver LLC  
1771 W. Diehl Rd., Ste 120  
Naperville, IL 60563

**ASSIGNMENT OF MORTGAGE**  
**KNOW ALL MEN BY THESE PRESENTS:**

MERS MIN #: 100131020600665713  
MERS Phone number: 888-679-MERS

That Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors or assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, party of the first part, for good and valuable consideration, received from or on behalf of Wachovia Mortgage Loan Trust, Asset-Backed Certificates, Series 2006-AMN1, U.S. Bank National Association, as Trustee, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over unto the said party of the second part a certain mortgage bearing the date of 21st of February 2006, executed by Richard Drake, recorded in Cook County, State of Illinois, in the office of the Recorder, as Document No. 0607342013, on the 14th of March 2006, in the amount of \$181,600.00, encumbering the property more particularly described as follows:

UNIT 3G IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 287 AND 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 4754 North Dover Street Unit 3G, Chicago, Illinois 60640      PIN: 14-17-101-030-1020

TO HAVE AND TO HOLD the same unto the said assignee, its successors and assigns, but without recourse on the undersigned.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed, this 5 day of December, 2016.

Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors or assigns

  
By: **Michael Lee Ward**  
Its: **Assistant Secretary**

State of Colorado

County of Douglas

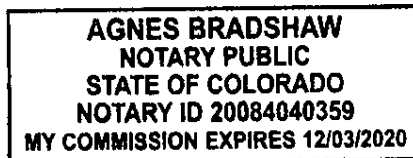
The foregoing instrument was acknowledged before me this DEC 05 2016 by

Michael Lee Ward of Mortgage Electronic Registration Systems, Inc., a Delaware

Corporation, on behalf of the corporation.

  
(Notary's Official Signature)

12-3-20  
(Commission Expiration)



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