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Recording Requested By:
T.D. SERVICE COMPANY



Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JOYCE A GARCIA

Doc# 1634745008 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 12/12/2016 08:11 AM PG: 1 OF 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cr. # 671)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

MERS MIN#: 100964450000885250 PHONE#: (888) 679-6377

Customer#: 671/1 Service#: 4507691AS1

Loan#: 5000088525



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2010-7T, 9652 OLD ANNAPOLIS RD, COLUMBIA, MD 21045-0000, hereby assign and transfer to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501 OR 1901 E VOORHEES ST, SUITE C, DANVILLE, IL 61834-0000, all its right, title and interest in and to said Mortgage in the amount of \$212,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 30, 2005 and recorded on SEPTEMBER 28, 2005, as Instrument No. 0527126030, in Book No. ---, at Page No. ---.

Executed by: LUCINO CORRALES (Original Mortgagor).

Original Mortgagee: MIDAMERICA BANK, FSB.

Legal Description: See Attached Exhibit.

Property Address: 5210 S LAWNDALE AVE, CHICAGO, IL 60632-0000.

PIN# 19-11-314-075-0000.

S ✓
P >
S ✓
M ✓
SC ✓
E ✓
INT ✓

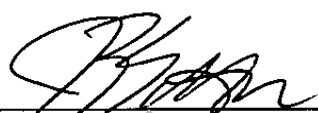
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Loan#: 5000088525 Srv#: 4507691AS1

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Date: 10/5/16

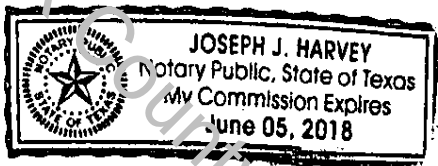
WELLS FARGO BANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2010-7T, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS APPOINTED ATTORNEY IN FACT

By: 
(Name, Title): **Barkley Sutton** Assistant Vice President

State of TEXAS }
County of DALLAS } ss.

On 10-5-2016 before me, the undersigned officer, a Notary Public, personally appeared Barkley Sutton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.


Notary Public **Joseph J. Harvey**
My commission expires: 6-5-2018



Property of Cook County Clerk's Office

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EXHIBIT A – LEGAL DESCRIPTION

(ATTACHED HERETO AND MADE A PART HEREOF)

LOT 5 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13.02 FEET OF LOT 6 IN BLOCK 6 IN ELEDON, BEING JOHN G. EARLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 19-11-314-075-0000. 1

RLMS Loan #: 5000088525