UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0770742658 Nationstar Loan No. 635399827

Doc#. 1634747254 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/12/2016 10:20 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS ES 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/30/2005, and made by SHIRLEY CONTRERAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATEWIDE MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/28/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0530102338**.

Upon the property situated in said State and Cour ty as more fully described in said Mortgage or herein to wit:

UNIT 1602 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARBOR GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95722737, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-26-312-009-1058

Property is commonly known as: 12504 SOUTH ARBOR DRIVE ALSIP, IL 60803.

Dated this 08th day of December in the year 2016 CITIMORTGAGĚ, INC.

IVAN REINA

VICE PRESIDENT

SUNT CLOSA All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 08th day of December in the year 2015, by Ivan Reina as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020

NICOLE BALDWIN Notary Public - State of Florida Commission # GG 004850 My Comm. Expires Aug 5, 2020 **Bonded through National Notary Assn**

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 394797850 MSR-2016-12-01-NATS DOCR T071612-07:22:59 [C-1] EFRMIL1



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