UNOFFICIAL COPY

Doc#. 1634747464 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/12/2016 11:46 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0485444905

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by HECTOR ALEJANDRE AND ALEX O ALEJANDRE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE COPPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/11/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1421310028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-08-201-030-0000

Property is commonly known as: 5516 N MARMORA AVE, CHICAGO, IL 60630-0000.

Dated this 09th day of December in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

SUSAN MCDUFF

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397081400 MIN 100524613000169859 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081612-12:41:12 [C-2] ERCNIL1



D0020223192

1634747464 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0485444905

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of December in the year 2016, by Susan McDuff as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397081400 MIN 100524613000169859 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081612-12:41:12 [C-2] EF CNUL1





1634747464 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A



Legal Description: THE SOUTH 1 FOOT OF LOT 10, ALL OF LOT 17 AND THE NORTH 7 FEET OF LOT 18 IN BLOCK 3 IN L.E. CRANDALL'S JEFFERSON SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVNEUE AND MILWAUKEE / VENUE EXCEPT THE 70/100 ACRES SOUTH AND ADJOINING