UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Doc#. 1634755077 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/12/2016 09:49 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MEN BY THESE PRESENTS, that **PARTNERSHIP FINANCIAL CREDIT UNION**, formerly known as New Trier Federal Credit Union for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto **John Norman**, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of **February 4, 2013** and recorded in the Recorder's Office of **Cook** County as **Document No. 1307755143**, to the premises therein described, situated in the County of **Cook**, State of Illinois as follows, to wit:

Please See Attached for Legal Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PARTNERSHIP FINANCIAL CREDIT UNION

Title Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS	S)	SS
COUNTY OF COOK)	
J. Davis, personally kee UNION, formerly kno President, pursuant to	nown to me to wn as New T 2016 in per authority give	County in the State aforesaid, DO HEREBY CERTIFY THAT Joellen o be the Vice President of PARTNERSHIP FINANCIAL CREDIT Frier Federal Credit Union, appeared before me this Solution of the second acknowledged he executed the foregoing instrument as Vice en by the Board Of Directors of said corporation, as their free and coluntary act of said corporation, for the uses and purposes therein set
Jundo- M). VV) ju	m)
Notary Public (SEAL) LINDA M. MANN OFFICIAL SEAL Notary Public - State of Illino My Commission Explores	is	Ox

THE NORTH 10 FEET OF LOT 3 AND THE SOUTH 40 FEET OF LOT 4 IN THE RESUBDIVISION OF LOTS 10 TO 17 (EXCEPT THE SOUTH 23.70 FEET OF LOT 10 AND EXCEPT THE NORTH 50 FEET OF LOT 17) OF THE RESUBDIVISION OF 105 ACRES OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS "H'S OFFICE

PIN # 10-21-408-033-0000

Commonly known as: 8115 Laramie, Skokie, IL 60077

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